

LARGEST  
CIRCULATION OF  
ANY NEWSPAPER  
OF ANY KIND  
IN MISSISSIPPI

# The Baptist Record

"THY KINGDOM COME"

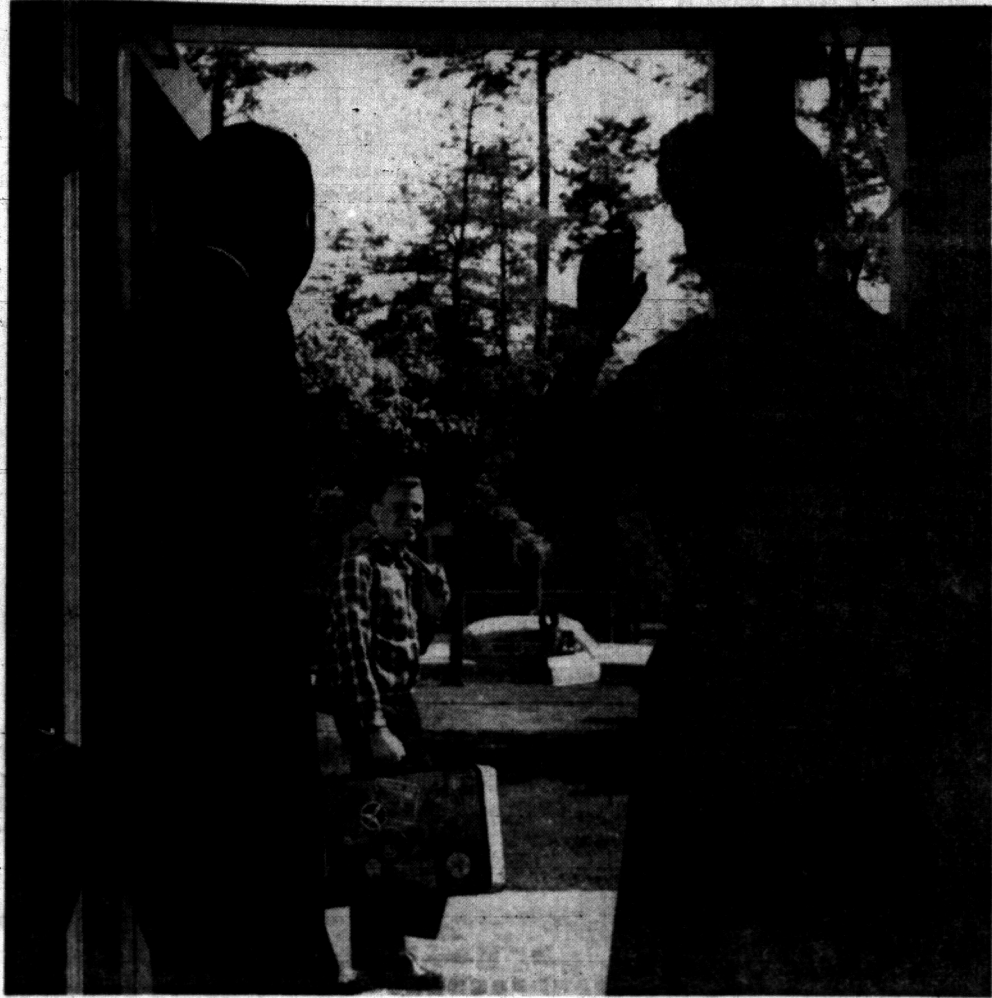
Jackson, Mississippi, Thursday, August 9, 1956

SOUTHERN BAPTIST SOCIETY  
SBC 127 9TH AVENUE  
NASHVILLE 3 TENN  
COMP. ALC 657

E-VOICE  
MISSISSIPPI  
ARTIST  
VENTION

NO. 40

OLD SERIES—NO. 68



## TIMELY TIPS FOR THE GREAT FALL ADVENTURE -- Exodus Begins As College Students Break Home Ties

### Carey College Announces New Evening School, Staff And Faculty Personnel

Dr. J. Ralph Noonkester, President of William Carey College, Hattiesburg, Mississippi, announced today the organization of an evening school at the college, the election of an Athletic Director, a new Dean of Women, and several faculty members.

William Carey College will open evening school at the be-

### U. S. Senate Passes Bill For Miss. Church

WASHINGTON, D. C. (RNS) — Congress passed long enough in its adjournment rush to permit the trustees of the West Marks Baptist church of Quitman County, Miss., to execute a bank loan in order to remodel their church building.

The little rural church is situated on eight-tenths of an acre of land which it purchased from the U. S. Department of Agriculture. The Department gave the church a deed in which it retained a reversionary interest in the real estate.

So long as the title to the property was clouded by this clause, the trustees could not obtain a bank loan. So both House and Senate paused in their debate of weightier matters to pass a private bill sponsored by Sen. John Stennis (D-Miss.) to direct the Secretary of Agriculture to remove the restriction. Without such special authorization from Congress, the Secretary would not have had power to grant the relief.

### A BAPTIST BACK OF THE IRON CURTAIN Memphis Pastor Reports On Moscow

Moscow, July 1  
I was not quite prepared for what I found here in Moscow. The sprawling size of the city, the milling throngs of people, with an air of obvious certainty about the direction in which they are going, the firm look of unyielding determination.

Communists... a University with (I was told) 45,000 rooms and 23,000 students, and material facilities that could well be the envy of any college president... an agricultural and industrial exhibit consisting of over seventy buildings open from May to November of each year and offering instruction on almost every type of

gining of the fall semester in September. Dr. B. F. Smith, the new Head of the Division of Religion and Philosophy at the college, will head the school. Sessions of the evening school will be held on Tuesday and Thursday evenings from 7:00 until 10:00 p. m. Classes will be taught by regular faculty members of the college, and these courses may be taken for credit or non-credit.

Carey's new Dean of Women is Mrs. George M. Jenkins, who comes to this position with extensive experience as a youth counselor in private youth centers and on the college campus. (Continued on Page 2)

### Clergy Plane Fare Bill Becomes Law

WASHINGTON, D. C. (RNS) — President Eisenhower signed into law a bill authorizing commercial airlines to grant reduced fares to the clergy on a "space available" basis.

The new legislation permits airlines to offer lower rates on a stand-by basis, where the clergyman will not be able to make reservations, but will have to wait at the airport to see if space is available at departure time.

Although airlines will not be required to lower plane fares, most domestic carriers have indicated they will.

The reduced rates will not go into effect until the Civil Aeronautics Board and airline representatives have drafted regulations for the application of the clergy air fares.

creature and activity from rabbits to tractors... a Baptist church with services that are crowded to capacity five times a week... these and many other remarkable developments leave me in amazement.

Now, they inform you, any young man or woman who is planning to attend a university education at the total expense of the state—the student is even given spending money in addition to basic fees. But he has to produce, or he is quickly weeded out. Here the members of the young Communist League are at their whitest heat. Organized and active, they are laying foundations for their fu-

(Continued on Page 2)

By William Hall Preston

One of the greatest opportunities a student who goes away from home has is to replant the taproot of home into new soil. The "new world" entered by the young person introduces him to a host of initial experiences and personal problems.

At college the student has a chance to determine whose religion he has. He has to do some thinking on his own. Here he has a free chance to exercise his faith and his religion. Here, free from parental care and, in some cases, domination, he has a chance to establish a life that is his own. Our Baptist colleges especially, along with the Baptist Student Unions on all campuses, working through the churches at college centers, seek to safeguard and strengthen the student's spiritual life.

If our son or daughter were entering college this fall, we would seek to have him understand how to choose friends, how to make the best use of his time and money, and also how to prepare and adhere to a budget. We would endeavor to make him realize that he is "drinking from wells he has not dug"—that he is enjoying privileges for which others have sacrificed to make possible. We would assure him of our delight in investing some of our own "stored-up self"—our money in his education. We would anticipate some of his (or her) problems and speak frankly concerning social temptations—especially in regard to a wholesome attitude toward friends of the opposite sex. Sympathetic counseling and a good book on the subject would prove of real worth.

The alert Christian parent can help the college student meet the crisis home ties face when he breaks home ties by making their son or daughter realize that they love them just as much away as when at home.

One way is letter writing—not necessarily long letters but newsy, optimistic, encouraging notes which come regularly.

(Continued on Page 2)

### Holcomb Included On Preaching Tour

WASHINGTON, D. C. (RNS) — Two Roman Catholic chaplains will conduct five-day preaching missions at American air bases throughout the Far East, Maj. Gen. Charles I. Carpenter, Chief of Chaplains, United States Air Force, announced here.

Protestant clergymen who will conduct preaching missions for the Air Force include Rev. Luther W. Holcomb, Lakewood Baptist church, Dallas, Texas,

### Late Bulletins

From Around The

## WORLD

(By Religious News Service)

DUBLIN—A Roman Catholic priest told drivers here that a St. Christopher medal in an automobile is not a "magic charm to protect against folly or neglect."

NEW YORK—Jehovah's Witnesses groups all over the world are petitioning leaders of the Soviet Union to liberate some 9,000 sect members reportedly held in more than 50 penal camps in Russia.

CHICAGO—A department of church attendance was created by the Methodist Board of Evangelism at a meeting here.

BULAWAYO, Southern Rhodesia—A Presbyterian minister here called for government action to halt the distribution of American photograph records which "glamorize vice and promiscuity."

ST. LOUIS—Temple Israel filed suit in circuit court at Clayton seeking a declaratory judgment that would permit it to build a house of worship and a religious school in a Louis County suburban community.

GALYATETOF, Hungary — The World Council of Churches has renewed demands for the reopening of the Evangelical Theological Seminary in Madrid which Spanish authorities ordered closed last January.

TULSA, Okla.—The "Saints," recently formed hot rod organization of St. Andrew's Presbyterian church here, will begin its first organized "competition" soon, thanks to gifts of a church member.

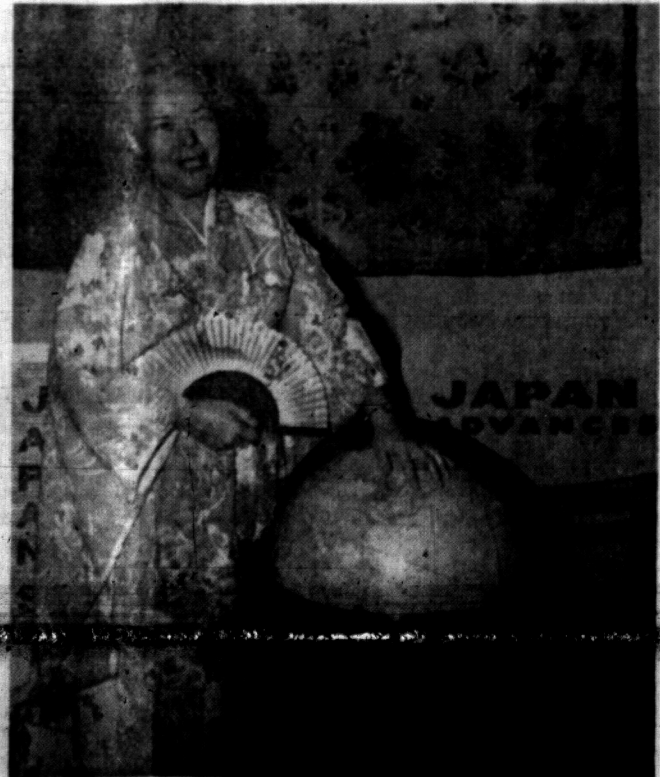
VATICAN CITY—Pope Pius XII warned here that the Church cannot remain aloof from politics so long as there are men "who want to build a world on the negation of God."

WASHINGTON, D. C.—Congress was asked by the Schwenkfelder Church to pay a claim of \$61,729.20 for destruction of its printing plant in Leipzig, Germany, by American planes during World War II.

DAYTON, O.—The Evangelical United Brethren Church took option on a 36,000-square-foot plot here as the possible site of a new \$300,000-to-\$500,000 world headquarters building for the denomination.

### Back From The Far East

## W.M.U. Eye View of Korea



By Edwina Robinson  
Shown above pointing to the area of her travels during the past six weeks is Miss Edwina Robinson, Executive Secretary of Women's Missionary Union

## Study Of SBC Agencies Aims To Bring Operation Up To Date In Efficiency

### Minnesotans Polled On Women Clergy

MINNEAPOLIS, Minn. (RNS) — The idea of having a woman as a minister or religious leader of a church is much more acceptable to Minnesotans than the prospect of a female umpire at professional baseball games—or a woman president of the United States.

That's what interviewers for the Minneapolis Tribune's Minnesota Poll found when questioning a cross-section of the state's adult population on the subject of new occupations for women.

Fifty-nine per cent of those questioned said they would favor having a woman as the minister or religious leader of a church; 35 per cent opposed and 6 per cent expressed no opinion.

Only 33 per cent favored having a woman as president; 62 per cent opposed and 5 per cent had no opinion.

Twenty-seven per cent said they would favor having women serve as baseball umpires; 65 per cent opposed and 8 per cent had no opinion.

### Co-op Receipts In July Set New Summer Record

Mississippi Baptist Cooperative Program receipts for July set a new summertime record of \$145,837.32, according to announcement by Dr. Chester L. Quarles, executive secretary-treasurer.

The July total was an increase of \$7,580.29 over the \$138,257.03 given in July of last year.

Receipts thus far this convention year through July totaled \$1,224,348.70, an increase of \$146,174.36 or 13.56% over the same period last year.

This year's Cooperative Program goal is \$1,675,000. The Convention year ends Nov. 2.

The mission gifts of the churches for the first three-quarters of this Convention year, November through July, will appear in the Aug. 30 issue of the Baptist Record.

### Last Survey Made In Depression

### Arkansas To Vote On Conflicting Gaming Measures

LITTLE ROCK, Ark.—(RNS) — Two constitutional amendments—one banning betting anywhere in the state, the other legally authorizing horseracing and parimutuel betting on it at Oaklawn Park near Hot Springs—will be submitted to Arkansas voters in the November election.

Although they are mutually exclusive, it is possible both may be voted into law since only a simple majority of the ballots cast is required to make either a part of the constitution.

However, the state attorney general's office has officially said that in the event of such a result it will rule the measure receiving the greater number of votes to be the prevailing law.

Petitions bearing more than the 33,513 signatures required to put a proposal on the ballot for a statewide referendum during the November election were filed on behalf of each of the amendments at the state capital here.

The petition calling for prohibition of all wagering was sponsored and circulated by the Arkansas Christian Citizens Council, formed early this year by some 500 Protestant churchmen. It bore nearly 44,000 signatures.

Thomas W. Digby, North Little Rock attorney and Baptist layman who heads the Christian Citizens Council, said that for the three months preceding the election the organization will campaign for its betting-ban amendment by means of radio and TV, county and regional rallies, and "any way and any time we can get a crowd."

Since 1933, Southern Baptists have been in one of their greatest periods of growth. They number now 8,474,741 members in 30,377 churches. Baptisms, which were about 211,000 in 1933, surpass 400,000 annually. Americans are prosperous to

### DID YOU KNOW? --

## Biographies Of 26 Will Appear In Mississippi Section Of Encyclopedia

Did you know that biographies of 26 Mississippians will appear in the Mississippi section of the Encyclopedia of Southern Baptists, to appear next year.

These 26 are men and women who made an outstanding or unusual contribution to Baptist life in the state.

All of those listed are now deceased, as required by encyclopedia regulations.

Native Mississippians who left the state and made their chief contributions in other states or institutions are covered in biographies in those sections.

As examples, B. H. Carroll is covered by Southwestern Seminary, Frank Leavell by the Sunday School Board and E. Y. Mullins by Southern Seminary, as well as many others.

In a few rare exceptions, outside of Mississippi, living persons may be listed in the biography sections.

Writing the 20 biographies for the Mississippi section was Rev. C. B. Hamlet III, Winona, member of the state Encyclopedia Commission.

The complete list of 26 follows:

Richard Curtis, Jr., M. Thomas Martin, Plautus Iberus Lipsey, Robert Abram Venable, William Tyndale Lowery, L. S. Foster, John William Provine, T. T. Martin, William Joshua David, David Ingram Parser, Mrs. Mary Bailey Ayen, Mrs.

### Need For Correlation In Work Anticipated

NASHVILLE—(BP)—In 1948, when the United States was in what we commonly call "the depression," the Southern Baptist Convention numbered 4,173,928 members in its 24,270 cooperating churches.

The total gifts of that year were \$23 1/4 million. This included gifts to local churches, state conventions, and the Southern Baptist Convention itself. Church property was valued at \$204,376,272.

It was in 1933, too, that a committee of the Southern Baptist Convention recommended no change in the way the denomination organized and operated its agencies.

Virginia Baptists had proposed the revisions. They wanted to know if three seminaries then operated by the Convention could be consolidated and its Home Mission and Foreign Mission Board be merged.

The committee studying the proposal of Virginia Baptists, however, felt "it would be unwise to disturb... in any way the machinery of our denominational agencies." Its reason for making the recommendation

was on account of "the unsettled financial conditions and the general unrest in the minds of all people."

Between 1933 and 1956, no committee has had the task of studying Southern Baptist Convention organization with an eye toward revising it. The 1956 Convention session at Kansas City asked a committee to undertake such a study and to report in 1957. It has set aside \$25,000 to finance the study.

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(Continued on Page 2)

Modena Lowrey Berry, John Powell, Norvell Robertson, Jr., James Edward Byrd, William Harris Hardy, Margaret McRae Lackey, George Washington Leavell, Mark Perrin Lowrey, Daniel William Moulder, Abner Vernon Rowe, Mrs. J. L. Johnson, Sr., Nathan Lytel Clarke, Thomas Jefferson Walne, Ezekias Z. Simmons, Ashley Vaughn.

### Gideons Say Japanese Begging For Bibles

ATLANTA, Ga. — (RNS) — People in Japan are "begging for Bibles" in greater numbers than Gideons International can supply them, according to its representative in that country.

Richard J. Holzwarth told the 1,000 visitors and delegates attending the 57th annual convention here of the Protestant businessmen's organization that, although only a relatively small part of Japan's population is Christian, it is "basically a religious country."

He said the 300,000 bilingual Testaments have been distributed in Japanese colleges alone.

Kanzaburo Monotani, Gideons president in Japan, reported that each member of the organization's Japanese branch donates 500 yen to the movement and pledges himself to bring at least one new person into the church each year.



# Back From ---

(Continued from Page 1)

Between Korea and Japan Aboard Airliner aloft Korea, a name that has taken on meaning for many people, whose sons and husbands have given full measure to the cause of freedom.

It has become for me a place of need—not just for physical freedom but for spiritual freedom.

When we arrived in Seoul six days ago from Japan we were hardly prepared for the drab landscape, dreary-faced people, and rain-soaked ground that we found. It is the rainy season and the Hon River was at flood stage. We could not land at the flooded commercial airport but after circling several times we came in at the Army Airport. Our newest Mississippi missionaries on the field, Parks and Martha Ellen Marler, were on hand to meet us.

Mud was everywhere, the river out over the farms, vegetables under water, hundreds of people on the road-dam looking at their homes and livelihood gone; trucks receiving rescued cabbage and cucumbers which had recently gone under water. The showers had held up.

There was sightseeing of the capital grounds, the stark empty capital which has not been repaired—the government now housed in mostly temporary buildings.

The next morning, with no ticket in hand but each of us with six sets of Army orders, we boarded the U. N. train for Taejon. It was no luxury ride! After five hours and fifteen tunnels we arrived. A very imposing delegation from our Baptist churches and Seminary met us and presented us flowers.

After a hurried lunch we met with 28 Korean Baptist preachers from nearby churches for a period of interchange of questions. This was most interesting with Silas, a native Korean as our interpreter. A new site of a Seminary has been purchased, a compound is being developed to house new missionaries who will be in language school.

The next day we caught the U. N. train (with six more sets of orders) for Pusan. A faulty engine delayed its arrival in Taejon for an hour and a half but a delegation of missionaries and nationals waited for us. There were more tunnels and more hours than the day before! (Incidentally, more train smoke).

In many ways you could wish that you had not seen Pusan! People, odors, refugees, shacks,

children undernourished, women washing clothes in water running in the gutters, children bathing in the same water, which had previously received waste from the sewers—on we could go with descriptions that make you physically ill and spiritually heart sick.

We went to see more than just these things that meet the eye of the casual tourist—what is being done by Baptist? The light house in all of this is our Baptist Hospital—of course it cannot begin to meet the many desperate needs but the three missionary nurses and three missionary doctors with a limited Korean staff are meeting needs.

A one day a week baby clinic had been started the week before we arrived with 20 babies being brought by their mothers, most of whom were riding Korean style on the back of their mothers. We were in Pusan on the day of the clinic! In seeking to see it function and to secure some flash pictures we were almost smothered! Fifty-seven babies were brought by their mothers. Instructions were given for the use of powdered milk, babies were weighed and the information tabulated. The milk was placed in a sterilized Number 10 can and an empty coca cola bottle was given to each mother to measure the water to be used with a stated amount of milk!

One mother brought twins—a boy and a girl, 2 months old. She had enough breast milk for one and had given practically all of it to the boy baby (boys are the valued babies of the Orient). The little girl weighed three pounds.

There is more to tell but space and time are limited.

We flew back to Seoul and were tea guests in two government officials' Korean homes—one the chairman of Finance and the other the Chairman of Transportation and Communications in the Legislature. Neither of their families are Baptist but the president of the WMU in the Seoul Baptist Church is on the YWCA Executive Committee with the wives of the two members of the legislature.

The trip home has begun—already we are back in Tokyo for four days—days fraught with many anticipations—this is Sunday and has been full—WMU meeting and tea all this afternoon—you should have seen all 39 of us sitting without shoes, on cushions on the floor!

Tomorrow Curtis Askew and I are giving the day to going to Amagi (Ridgecrest of Japan). Tuesday will be an all day trip

# What Is The Mississippi Church Council For Alcohol Education?

By Rev. C. M. Day, Associate Executive Secretary What the Mississippi Church Council is.

The Mississippi Church Council is a council of churches (six) working together to combat alcohol in all forms. It is supported equally by the Mississippi Baptist Convention and the two Methodist Conferences of Mississippi (Mississippi and North Mississippi). There are four other church groups doing but little more than giving their moral support which is worth a great deal, but it is hoped they will do even more and give their financial support.

What does it do? The Mississippi Church Council is principally a teaching agency, teaching in our public schools, colleges and universities.

to famous Nikko. We are going on a directed trip by the Japanese Travel Bureau. Then Wednesday a day of final shopping. Two days in Hawaii and then USA. Jackson and Mississippi will look good to me. It is a wonderful experience and I am grateful for every day! Thanks to all who made it possible.

—BR—

# Memphis ---

(Continued from Page 1)

ture in the Soviet. This is not to say that all university students are Communists. But they are all subjected to the rigorous course of indoctrination that comes with the study of the writings of Marx, Lenin and others. And they must master that course.

It is this accent on youth that arrests me. I thought I was reasonably familiar with the approach, but I found I wasn't. It is more intensive and on a more colossal scale than I had dreamed. Everywhere you go youth are on the march, and everything possible is being done to mold and shape the minds and lives of youth so that they may develop in conformity to the socialist ideal. I will deal with the nursery, kindergarten and elementary emphasis in a subsequent article.

But little by little the Spirit of God is laying hold of youth. At every service you will see a sprinkling of young people—small boys and girls, teenagers—and they stand there for the two full hours or more with all the devotion of their elders.

Remember, it required only one Hitler for Nazi Germany, one Mussolini for Fascist Italy, one Moses for Israel. Who knows whether one of the lads standing reverently with dreamy eyes throughout the long service of worship last night may wake up inside one day, and be used of God unto new glory!

# Carey College ---

(Continued from Page 1)

pus. Mrs. Jenkins is also an accomplished musician. She holds the Bachelor of Music Degree from Greensboro College, Greensboro, North Carolina. She has also studied at the Carver School of Missions and Social Work in Louisville, Kentucky, at Columbia University, and at Mississippi Southern College.

# O'Keefe Is Coach

Coach John O'Keefe of Mississippi, has been elected to the position of Athletic Director of the college. Intercollegiate football has been cancelled by action of the Board of Trustees. The program in basketball and baseball is being continued. Coach O'Keefe, coached the Carey basketball team last year in a very successful season.

New faculty members include William Neil Yeats, Assistant Professor of Voice, who holds the Master of Music Education Degree from Indiana University opera productions. Mrs. Ruth M. Sanders, who holds the Master of Arts Degree in History from the University of Michigan, has been elected Instructor in History and Social Science. Mrs. Theodore F. Boushy, who will receive the Master of Arts Degree in the

Mississippi Southern College on August 14, has been appointed Instructor in English.

The fall session of Carey College opens on September 6.

—BR—

The savage tribes, it has been noted, have no taxes to pay. They will have, however, by the time the civilized tribes get through with them.

ties, both State and denominationally supported schools.

The service of the council of churches, schools and communities is to use films, charts, and various literature in the way of pamphlets, brochures, booklets, statistics, etc. The time offered to the churches, schools and communities is determined by those engaging the council.

All who read this information and desire service may write Box 2483 West Jackson 7, Mississippi. The council is anxious to serve you as it has been doing the hundreds who have called upon us.

The council had a part in the beer election in Panola County, which went dry in a recent election.

# Exodus ---

(Continued from Page 1)

Students thus favored are the envy of their less fortunate comrades. Love missives help hold families together.

Because of their unpreparedness home ties countless young people suffer from homesickness. Sometimes they silently yearn for the family circle and oftentimes fail to make the required adjustments. Many of these go home for a visit and never return to finish their college course.

One of the most important decisions to be made by a student entering college is that of church allegiance. His first loyalty should be to Christ and to the local church during his college days. He should join out-right at the college center. The influence of parents and the home should have full play in this area.

A letter from the home town pastor to the pastor of the church in the college center is helpful. The Baptist church is the student's answer to the perplexity that comes in the transition from high school to college, from the local home town to a strange place, from their private family life to the larger group-living of a college campus. No one can give the counsel which the pastor has to offer, and no source can supply the support and leadership available through the local church.

Students must be challenged to assume their responsibilities of church membership. The students of today will be our church leaders of tomorrow. Their leadership should make our churches more positively Christian.

OFF-TO-COLLEGE DAY in the home church is fast becoming a Convention-wide observance.

# Study Of ---

(Continued from Page 1)

day. This is reflected in giving which last year reached \$335 million for local, state, and Southern Baptist Convention work. Total property value of churches is one and one-third billion dollars.

Prior to 1933, the Convention had several proposals to change its setup. These were in 1880, 1914-17, and 1925-27. Among these were some proposals to merge the two mission boards, but these proposals were rejected.

The Convention also rejected a suggestion that it create a single, powerful Executive Board to direct all Southern Baptist work.

Mr. Collins, Dallas, Tex., layman who is a member of the SBC Executive Committee, suggested the present study during the December, 1955, meeting of the Executive Committee.

He said he believed there is a very acute need for intensive examination and study of work of agencies and boards

# 650 Bibles To Be Given Away In Bible Reading Test

The Baptist Record will carry exclusively a special feature known as "The Bible Verse Page" for the next several weeks. More than 1,170,000 copies of the Baptist Record will carry the popular Bible Verse Page that has proved to be such an outstanding feature in many of the large newspaper circulations throughout the nation. This special feature has brought floods of mail from all sections wherever it has appeared. 40,000 letters poured into the office of the Tampa Morning Tribune during a thirteen week period in Tampa, Florida.

This series will test your knowledge of the Holy Bible and stimulate more reading of the Scriptures in the state of Mississippi. More than 650 bibles will be given away during the time this series will be scheduled to run. An impressive group of business firms, in cooperation with the ministers of this and surrounding areas will give away free 50 handsome Bibles each week beginning in about three weeks. So watch The Record for this all important page.

Improve your religious education and participate in the awarding of more than 650 handsome copies of the Holy Bible. It is a beautiful zippered in either white or black vinyl cover. It is the authorized King James version, clear type on rice white paper which is guaranteed never to yellow. It contains many Bible readers aid, such as color maps found in the back of the book.

With the cooperation of a select group of business firms and a large group of ministers The Baptist Record hopes to make this one of the outstanding features ever to run in The Baptist Record, so as we said before watch for this page to commence in the near future for we are sure you will enjoy participating in this religious feature.

—BR—

# Christmas In July

PIGGOTT, Ark. — (RNS) —

Members of Piggott Methodist church here celebrated Christmas in July.

They heard a Christmas sermon by the Rev. Floyd Villines, minister of the church, and sang traditional Yule carols.

Mr. Villines said the idea was "to bring something of the Christmas spirit into the middle of a draggy summer."

"Too many of us think only in terms of Dec. 25," he said.

—BR—

**WORLD MISSIONS Week ... Plan one now for your church**

October 28-November 4

# Study Of ---

(Continued from Page 1)

It is easy for a person to be zealous for the rights of the minority when he happens to belong to the minority.

of the Southern Baptist Convention and that "nothing but good" could come from such a study.

In establishing a committee to survey Convention agencies, the committee consider the agencies and their relation to each other, and also relations between the Southern Baptist Convention, state Baptist conventions, and individual churches.

# BOYS ENJOY CAMP KITTIWAKE

Classes Amid Whispering Pines



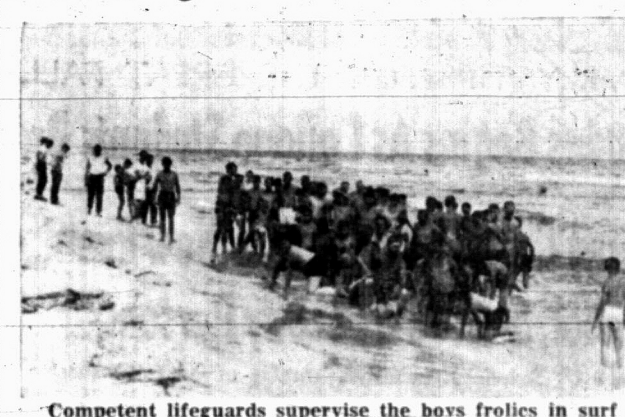
During the recent Intermediate Boys Camp held at Camp Kittiwake, Pass Christian, the numerous class and discussion groups enjoyed the freedom of meeting in the open. One group is shown above with Counselor E. Y. Soileau of Columbia.

# Movies In The Rustic Assembly Hall



Shown here watching a moving picture, the boys gathered in the rustic assembly hall for all general meetings held indoors. Dr. Chester L. Quarles, state Executive Secretary, served as camp pastor and spoke to the group daily.

# Swimming In The Gulf Of Mexico



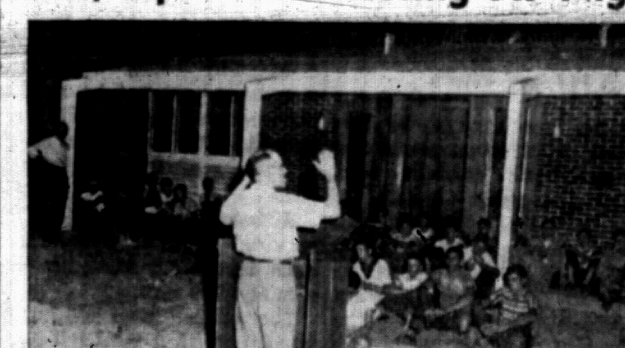
Competent lifeguards supervise the boys frolics in surf and sand. Shown here receiving swimming instructions and getting assigned to a "buddy" the boys swam daily in the camp pool and in the Gulf.

# Aboard Boat Bound For Ship Island



One afternoon during the camp the boys were taken on a cruise to Ship Island which lies about 12 miles offshore from Gulfport. Through special arrangements made by camp manager W. R. Roberts and Intermediate camp director W. C. Fields, saw the fort and lighthouse on the island and spent two hours swimming there. Other weeks during the summer feature this island trip.

# Cool, Open Air Meeting At Night



Troy Prince of Meridian, music director for the Intermediate Boys Camp, is shown leading a group of campers in an open air service at night. A portion of the newly constructed faculty cottage is shown in the background.

# CALIFORNIA SOUTHERN BAPTISTS ORGANIZE 110 NEW MISSIONS

CALIFORNIA SOUTH ERN. FRESNO, Cal. — (BP) — On Sunday, July 29, California Southern Baptists organized 110 missions, 44 of them in the greater Los Angeles area, according to reports gathered on Monday, July 30.

last fall by W. Alvis Strickland, Sunday School secretary for California, in cooperation with S. G. Posey, executive secretary, and A. C. Turner, superintendent of cooperative missions. Dr. Posey said, in reviewing the accomplishments for the day, "Approximately 12 1/2 per cent increase in Sunday school enrolment can be expected from the venture."

—BR—

# HER RICE BOWL WAS NOT BROKEN.

Ahn Wha-sil was found by a Korean railroad, her mother and father missing... her stomach swollen with hunger. How many days and nights she had tried to look out for herself, how long it had been since she had eaten and what, Dr. Oh, examining her a week after orphanage admission, never found out. He didn't even know if good care could save her, if it was not already too late.

Last month a television photographer, taking movies of Dr. Oh's CCF Orphanage, was intrigued by Ahn. He writes, "Our only way of talking was to smile at each other. We became close friends. She hung on my coat sleeve throughout my filming and was such a pet, happy imp. Her wraith easily penetrated the bleak Korean winter. It was difficult to believe that the poor, sickly, emaciated little thing Dr. Oh had examined was this happy, lovable child. And to think it was only by a slim chance that she was lucky enough to be one of the few among hundreds to be picked up that day."

There are still 35,000 homeless refugee children in South Korea—neglected, friendless and wretched children. Korea is no longer on the front pages and it is so hard to get help for them.

No gift is too small to show a child a bit of mercy. Or you can "adopt" a pitiful, homeless child and have him placed in a Christian Children's Fund orphanage-school and given a decent chance in life. The cost, \$10.00 a month, is the same in all of the following 28 different countries: Austria, Borneo, Brazil, Burma, Finland, Formosa, France, Greece, Hong Kong, India, Indochina, Indonesia, Italy, Japan, Jordan, Korea, Lapland, Lebanon, Macao, Malaya, Mexico, Okinawa, Pakistan, Philippines, Puerto Rico, Syria, United States and Western Germany.

Incorporated in 1938, CCF is the largest Protestant orphanage organization in the world.

For information write: Dr. J. Calvitt Clarke CHRISTIAN CHILDREN'S FUND, INC. RICHMOND 4, VIRGINIA

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I will pay \$10 a month (\$120 a year). Enclosed is payment for the full year. Please send me the child's name, story, address and picture. I understand that I can correspond with the child. Also, that there is no obligation to continue the adoption.

I cannot "adopt" a child but want to help by giving \$ \_\_\_\_\_. Gifts of any amount are welcome. Gifts are deductible from income tax.



## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

# CAMP GARAYWA

## ALONG THE GARAYWA TRAIL

Each Monday evening a new group of young voices are joined in singing "We're on the Garaywa Trail." Already this summer, staff members, counselors, and an unknown number of campers have found along the "Garaywa Trail" scenes that will never be forgotten and sign posts that will give them directions through all their lives.

The Mission of Camp Garaywa is Missions — the largest of the sign posts points to the world. In mission study classes and as mission representatives speak, distant scenes are made clear. Lucia Herrera, Bertha Kim, Sam Matalaka and Direk Arayakosol speak of customs, conditions, and deep needs of their people in Cuba, Hawaii, Jordan, and Thailand; there is a new view of the world unto which Christ commanded his disciples to go. Missionaries and mission appointees who are preparing to go to the field tell of their experiences in accepting the command; the view becomes that of ones own place in the Master's plan for the work.

There are many things to see at Garaywa. Perhaps the most unforgettable is the first incomplete, but comprehensive view of the world — the field.

## State Mission Week Of Prayer

September 10 - 17

### STATE MISSIONS AT WORK

(Testimony of a church assisted by State Missions)

Our church has no dramatic testimony of answered prayer, except its very existence. It began as a prayer in the hearts of a few Christian people in this association who recognized a need in this un-churching area. On May 17, 1955, the first service was held there under a tent owned by the association. The Associational Superintendent of Missions conducted the services in the tent erected on a plot of ground purchased by one of the churches in the association.

The Mission was self-supporting from the first except for the services of the Superintendent of Missions who served as pastor of the mission. A Vacation Bible School was instrumental in interesting the children of the community.

September 27, 1955, the mission organized into a church, and was admitted into the association. With an enrollment of 100, the Sunday School has had an average attendance of 50 for the six months of October 1955 through March 1956. The membership has grown until it is now 67, with unlimited prospects. The church has of this date no building and a crisis was met and solved through prayer last November in the provision for a meeting place through the winter. The tent was leaky and cold with winter upon us. Several solutions were offered, but after waiting upon God in prayer, we asked permission of the supervisor to use the small cement block building which he used as a mechanic shop. He graciously allowed us to move our piano and benches in this building. It has been sufficient throughout the cold rainy months, but we are now very crowded for space. The Sunday School classes are meeting in cars, a private home and under trees. We attribute to the weekly prayer service held in various homes our growth and blessings we have received.

We have begun the first unit of our building — the educational unit. Cement blocks are delivered and the site cleared to begin the foundation work. The State Mission program allocated \$400 to our building fund. To date we have received \$1800 plus into our building fund and have \$1,000 plus on hand with all work done paid for.

The church adopted a budget October 1, 1955. We realized that only through giving of the tenth could we meet this budget or build a place of worship, thus we prayed for tithers from our membership. Almost every week someone else tell of the blessings that they have received as they have stepped out on faith and begun giving God His part. We have exceeded the budget needs for the first six months. Included in our budget is Bible Life in every home, Every Family Plan for Baptist Record. We also contribute through the co-operative program and the association mission program.

Prayers, answered prayers? God has blessed us with the vision of a mighty witnessing church in this community. It has become a reality. Our very existence is a testimony of answered prayer.

## Whitesand Pastor Goes To Louisiana



R. E. McDonald

Rev. Robert E. McDonald, pastor of the Whitesand church in Jeff Davis County for the past five years, has been called to the pastorate at Lee's Creek church, Bogalusa, Louisiana.

While Mr. McDonald was at Whitesand a number of achievements were reached.

The church went full-time; a new pastorium was paid for; a new cemetery fence installed and the cemetery enlarged; Sunday school and Training Union were departmentalized; W.M.U. became Standard; a cooling system was installed and paid for; new two-story brick annex was built and paid for; auditorium was remodeled and baptistry installed; mission gifts increased from \$500 per year to \$3000 per year; church library established; church office fixtures and pianos purchased; Sunday school enrollment increased from 175 to 340, and Training Union from 150 to 240.

Before going to Whitesand Mr. McDonald was pastor at Pelahatchie. During his pastorate there a new church was constructed.

Mr. McDonald, who has already moved to the pastorate in Louisiana, was serving as Convention Board member from Jeff Davis County. He also

served on the association for several years.

Among the recent visitors in the Baptist Building were the following from Corinth: Zulynn Smith, Mary Franks, Betty Young, Kay Talley, Cheri Smith, and Betty Hardin.

The first step in putting religion into politics is putting religion into men.

## CHANGES AMONG THE CHURCHES

Called and accepted: Raymond Hensen, Enterprise, Oklahoma.

Bill Bode, Wainwright, Muskogee Association, Okla.

Fred J. Cox, Letha, South Canadian Association, Okla. from Sterling, Okla.

Robert Burkey, Candock, Missouri.

Carl Chism, Copeland, St. Joseph, Mo. from Gravette, Ark.

Bob Gordon, Zion, Conehatta, La.

T. H. Harding, Gravel Switch, K. from Temple, Springfield, Ohio.

Philip Newton, Cherokee Hills, Tenn. from Norman Park, Ga.

Paul Andrews, Emmanuel, Coffeyville, Kansas.

Stanley E. Wilkes, Union Ave., Memphis.

R. Travis Otey, Brook Hollow, Nashville, Tenn., from Cadiz, Ky.

Edgar Phillips, Flewellyn, Springfield, Tenn. from Welcome, Manchester, Tenn.

Archie King, Homestead Crossville, Tenn. from Smithville, Tenn.

W. E. Darby, Grace, Nashville, Tenn.

Joe Howard, Sunset, Ponca City, Okla. from Virginia Ave., Andarko, Okla.

H. H. Henry, Sulphur, Okla. from Central in Albuquer, Association, Okla.

John Lovelace, West Side, Ponca City, Okla.

Kenneth Romine, Cromwell, Okla. from Fourth St. Chickasha, Okla.

J. T. Lucas, Cedar, Leflore Association, Okla. from Cambridge, Okla.

A. B. Lovell, Springway, Gainesville, Ga. from Marble, N. C.

G. W. Dowd, Trinity, N. C. from New Hope.

J. Alford Stanford, Robin Hood Road, Winston Salem, N. C.

—BR—

## Smithdale Pastor Receives Degree

Rev. William O. Graham, pastor of the Calvary Church, Smithdale, received his Master of Theology degree from New Orleans Seminary in summer commencement exercises July 27.

Mr. Graham, a native of Covington, Ky., holds the BA degree from Mississippi College, and the BA and MRE degree from New Orleans Seminary. A veteran of World War II, he is married to the former Willie Jean Lyon, Mendenhall.

## Central, Brookhaven Announces Revival

Revival services will be held at Central Church, Brookhaven, in Lincoln County, August 19-26.

Rev. Montie A. Davis, pastor of the Eastside Church, Pascagoula, will be the evangelist; Paul Thompson, church music director will lead the singing; Miss Joan Britt will serve as organist, and Mrs. Clyde Floyd as the pianist.

Dr. W. T. Waring is the pastor.

—BR—

## Harmony Revival To Be Aug. 12-19



J. H. Kennedy

Harmony Church, Laurel, conduct a series of revival services August 12-19.

Dr. J. Hardee Kennedy, Professor of Old Testament and Hebrew Interpretation at New Orleans Seminary, will be the guest speaker. This will be Dr. Kennedy's second revival at

Tommy Fant is pastor.

Music for the revival will be under the direction of C. E. Mixon, the regular church choir leader with Mrs. Marvin Tucker, Jr. and Miss Jeanette Jones playing the organ and piano respectively.

Services for the meeting will be at 11 a.m. and 8 p.m. Sundays, and 10 a.m. and 7:30 p.m. Monday through Friday.

## Wayside Builds Pastorium



Wayside Church in Yalobusha County held ground-breaking ceremonies as they began the building of a pastorium recently.

There were regular morning services with "dinner on the ground" and services in the afternoon. Taking part in the activities were two former pastors of the church. Rev. Harris Counce, Jr. is the present pastor.

Shown above are the deacons. From left to right, they are: John Tribble, John Hill Martin, Brewer Martin, and Sam Hill. John Tribble, the oldest deacon, turned the first shovel of dirt.

## POSEY TO LEAD HEBRON REVIVAL

Rev. Bob Posey, pastor of Houlika Church, will be the evangelist for a series of revival services to be held at Hebron Church, Sardis. The pastor, Rev. R. L. Jackson, will lead the singing for services meeting twice daily, Aug. 12-19.

Mr. Posey is a graduate of Mississippi College and attended New Orleans Theological Seminary. He has recently assumed the Houlika pastorate, coming from the Neshoba Church.

The Hebron Church has experienced much spiritual and physical growth within the past 12 months, having dedicated a new church building last year. Work has just been completed on an educational annex which provides exceptional facilities

## Oak Grove Pastor Goes To Cowart

Rev. L. J. Slay has resigned the pastorate of the Oak Grove Church in Holmes County to accept the Cowart Church, Charleston.

Mr. Slay was pastor of Oak Grove for a little more than a year. During this time a pastorium was built and almost paid for. There have been several additions to the church during the year.

for a nursery department, young people's assembly, as well as classrooms and pastor's study. A new Conn organ was recently purchased and installed and is adding much to the worship life of the church. Gifts to the Cooperative Program and missions during this time have increased greatly.

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTH, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary

### SUNDAY SCHOOL WEEK

#### KITTIWAKE BAPTIST ASSEMBLY

August 27-31 is Sunday School Week at Kittiwake Baptist Assembly, down on the beautiful Gulf Coast, near Long Beach, Mississippi.

A splendid program has been planned for Sunday school officers and teachers. Make the most of it by sending some of yours for those days. Here is the program:

#### MORNING

7:00 Breakfast  
8:30 Age-Group Conferences  
10:00 Recess  
10:20 Songs of Praise—Ben C. Scarborough  
10:35 Bible Hour—Dr. E. N. Patterson  
11:30 Songs of Praise—Ben C. Scarborough  
11:40 Message—Dr. Howard M. Reaves

#### AFTERNOON: Rest and Recreation

#### EVENING

6:00 Supper  
7:00 General Conference  
7:30 Pictures  
8:00 Songs of Praise—Ben C. Scarborough  
8:20 Message—Dr. Howard M. Reaves

### CONFERENCE LEADERS

Here are the Conference Leaders for Sunday School Week at Kittiwake Baptist Assembly, August 27-31:

Cradle Roll, Miss Carolyn Madison; Nursery, Mrs. J. E. Morrow, Jr.; Beginner, Mrs. Jessie Stewart; Primary, Mrs. Barney Whitfield; Junior, Mrs. L. J. Willis; Intermediate, Miss Alexine Gibson; Young People, Mrs. Jesse Daniel; Adult, Rev. C. J. Smyly; Extension, Mrs. J. A. Totty; Administration, Jesse Daniel.

A fine group of capable leaders will meet all who come to our Assembly. Let them help your school by having some of your workers attend. That is the only way the week can be profitable to your own school.

### COST IS SMALL

The cost for the full time is only \$15.00. Send us your request for reservation right away. The reservation fee is only \$2.00, and it is included in the total of \$15.00.

The program begins with supper Monday evening, August 27, and closes at noon Friday, August 31.

Write us if we can help you with further information.

### OBSERVE PREPARATION WEEK—SEPTEMBER 23-30

The last week of a year can be of great value to any Sunday School. That is the purpose of Preparation Week, September 23-30.

The main idea is to get ready for the new year. In this preparation, there is the study of some good book in the Sunday school training course that will be helpful in getting ready for the new year.

This year the suggested book is the revised edition of THE PULL OF THE PEOPLE. This book is now suitable for any week of any year.

It will be ready for distribution in the Book Stores by August 15; and that time is just about here. Only 125,000 copies are available, so those planning to use it for Preparation Week had better order now from the Baptist Book Store, Jackson, Miss.



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to service

As a registered nurse, you'll enjoy the deep satisfaction of being a member of the greatest life-saving team known to man . . . doctor, nurse and hospital. Working side by side with members of the medical profession you'll render a service to humanity that is beyond compare and rich with spiritual reward. At the same time you'll be financially independent with your services always in demand.

A young patient in Baptist Memorial Hospital's out-patient clinic receives a general examination by a resident physician under the watchful eye of a staff

by August 20 for next class beginning September 15.

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## EDITORIALS

## The Future of William Carey College

The uphill struggle of William Carey College takes an encouraging turn with the election of Dr. J. Ralph Noonkester as president.

From its founding the school has been beset with difficulties. Few colleges have ever faced more. For years as Mississippi Woman's College and since 1954 as William Carey College, it has lived on shaky ground, balanced precariously between life and death.

The growth of the student body during the past year, however, came as a pleasant surprise to many.

The resignation of President I. E. Rouse on April 25 of this year once more focused the attention of Mississippi Baptists on the future of the institution. The Board of Trustees, made up of able and trustworthy men, realized full well that the destiny of the school was tied up in their choice of a new president.

The election and acceptance of Dr. Noonkester has met with widespread approval and general hopefulness. His presence at the helm bodes well for the months and years ahead of the college.

Dr. Noonkester served the college for four years as professor of Bible. For the past two years he has been dean of the school. He has represented William Carey College at many meetings up and down the state. His speeches before church and civic groups have already given the public-at-large an indication that he knows his work and can work effectively in the president's office.

A Phi Beta Kappa graduate of the University of Virginia, a Master of Theology and Doctor of Theology graduate of Southern Seminary, experienced as a student worker and Educational Director, this outstanding young layman has quite a record for his 32 years.

The Clarion-Ledger extended its congratulations in an editorial and added, "We fully agree that Dr. Noonkester merits fullest support as new president at Carey, extending our best wishes for his success in that important capacity."

An editorial in the Hattiesburg American said, "Dr. Noonkester, by now, knows what it will take to make Carey College fill its role in Mississippi educational life. He deserves the chance to prove his conclusions and here's hoping the Baptist Convention will accord him the financial support without which he cannot succeed."

Undoubtedly there is a great opportunity for a Christian college in south Mississippi. In this large, populous area covering the entire southern half of the state and extending from Mobile to New Orleans there is not another evangelical college of any sort. Up until recent years south Mississippi was woefully short on college opportunities. The saying has gone the rounds that "south Mississippi has the young'uns and north Mississippi has the schools."

Carey College is therefore in the midst of a section that needs its ministry. Giving voice to that feeling, the Hattiesburg American remarked, "Many people think that there is a definite place in South Mississippi for such a college as Carey—conservative, low-cost and church sponsored."

Board of Trustees president Bruce Aultman of Hattiesburg has announced that the school program is being geared to reach accredited status with the Southern Association of Colleges and Secondary Schools.

Dr. Noonkester is already at work. He has just announced the opening of an evening school at the college, the appointment of an athletic director, a dean of women, and several faculty members.

With Dr. Noonkester as head of the school, the future of William Carey College looks bright and promising. The school that refused to die seems now to be on its way to a full and useful life.

BR

## "Pray For Peace" Postmarks

An interesting and encouraging development in recent days has been the appearance of the slogan "Pray for Peace" on postmarks from various parts of the country.

The first group of the cancellation dies bearing the slogan were put into use at 50 of the nation's major post offices on August 1.

Rep. Louis C. Rabaut (D-Mich.) was the author of H. R. 6922 which was passed quickly by both the House and Senate and signed by President Eisenhower on June 20.

In a letter to the Baptist Record, Representative Rabaut explains some of the motives in introducing such legislation. "It is my hope that soon the meaningful words 'Pray for Peace' will be carried on the face of our mail to the far corners of our country and the world, proclaiming to all peoples the peaceful intentions of this great Nation."

Senator Richard Neuberger (D-Ore.), one of the Senate managers of the bill, caused to be placed in the Congressional Record this statement: "The committee, in acting favorably on this bill, considered that the thing of most importance to the unsettled world of today is peace, and any action taken toward achieving it is worthwhile. It was felt that the use of cancellation stamps bearing the words 'pray for peace' would encourage the great body of our people to do so, and to work actively toward its accomplishment."

Postmaster General Arthur E. Summerfield announced this week in Washington that as rapidly as the dies can be manufactured, all first and second class post offices in the United States will be furnished with them. The new dies will be attached to high-speed cancellation machines and will print the slogan on millions of pieces of first-class mail daily.

"We have marshalled armed might and distributed economic aid that staggers the imagination," says Representative Rabaut, "and still we do not have peace! A cancellation die bearing the words 'Pray For Peace' cannot help but remind men that only the Almighty Creator, the Supreme Architect of the world, can give us the just and lasting peace sought so urgently across the face of the earth."

Slogans are easy to adopt. They are usually not so easy to carry out, but while we are adopting them we might as well adopt good ones. However small or insignificant this legislative act may be, it is marvelous to realize that we live in a land where such a bill can pass.

BR

## One Million Dollars

A telegram from Albert McClellan at press time states, "Southern Convention Cooperative Program funds have passed one million dollars for eighth successive month." This comes as good news to all of us up and down the land.

Some of the rights of some is a weakening of the rights of all.

The fight for freedom today is, in a real sense, a fight for the idea of brotherhood. The survival of free civilization depends upon the survival of this idea and upon the practical allegiance it commands of all free peoples.—Dwight D. Eisenhower.

—Abraham Lincoln.

ON THE ARCHWAYS OF LIFE



## Sunday School Lesson

By Dr. L. Bracey Campbell

For August 12

## THE WAY OF CHRISTIAN FELLOWSHIP

Bible Texts: John 13:15, 34, 35; 1 John 1:2-17; 2 John; 3 John

## I. INSTITUTION AND MEANING OF THE LORD'S SUPPER

The institution of the supper took place on the evening of Thursday of Passion Week, or the evening of the day before the crucifixion. The Lord and His disciples were in the Upper Room where He had appointed that they should eat the Passover. Of one thing the disciples were very sure: They were near a crisis, perhaps the climax of their Lord's career as their lord and teacher.

It was time for the question of precedence among them to be settled, once for all. And each of them felt that he was of chief importance among the members of the company. The question of who was greatest among them had been discussed with increasing earnestness among them as they approached the city until the very coolest of them was "hot in the collar."

Here, now, was a time to make a partial test. Whoever washed the feet of the others, thereby confessed himself inferior to them, for the washing of feet was distinctly a slave's work, and only a slave in the house of the well-to-do. The honored guest came into the house and was met at the door by a slave with a basin of water and a towel; the sandals of the entering guest were removed and his feet were washed and dried by the slave.

For anyone to wash feet was to confess himself of low rank, and this not one of the twelve was willing to do. They came into the upper room and found there a foot-tub with water in it and a towel, but no one of the twelve was willing to do that which was a confession of inferiority, so they sat around looking up or down or sideways, uttering no word, but literally shouting by their actions, each one, that he was no whit inferior to any one of the others.

Of course the Lord saw all this and understood the meaning of it. He rose from His place, laid aside His outer cloak, tucked the towel about His loins, and moving to the foot-tub as He had need, went about washing the feet of the self-inflated, selfish men of whom He had undertaken to make the royal ambassadors of the kingdom of heaven. At length He reached the place where sat our impulsive brother Peter. Peter had been saying nothing for just about as long as he ever did or could. So Peter stuck out his neck, led with his head and got a ringing slap on the jaw.

"If I do not bathe you, ye have no part with Me; but and if I have bathed you, head to foot, you have no need of further bathing, but be clean. Yet though, as you walk through the world, there will cleave to your feet the dirt from which your feet need cleansing, and that I will give you if and when you come to Me. Still another lesson this matter of foot-washing holds for you: Each of you must hold himself servant of all, bound by your love to Me to serve one another as I have served you."

## II. THE INESTIMABLE PRIVILEGE

1 John 1:2-2. Above all other joys, John counts the joy of membership in the family of God, and, just as high, of course, is the privilege he ascribes to this fellowship, founded upon this membership.

Of course it is a privilege secured to us by the ties of kinship, the bonds of the spirit that bind us into one family of God in Christ. These bonds are woven in the heart of God, stronger than the power of Satan, of Death, and of the grave. This privilege of fellowship to which all Christians may lay just claim, is of a dual nature. It is the joy in the bonds of brotherhood that bind Christians to one another and believe me, these are the most pleasing bonds of the greatest brotherhood in the world.

## III. "THE LOVE OF GOD."

Over against the love of God, John sets the love of the world, he means not this beautiful rolling earth with its spreading plains and majestic hoary-headed mountains, babbling fountains, its purring rivulets and singing rivers, and the rolling ocean whose rhythmic billows beat the majestic march of God.

No more does he mean this would complex world of social and public relationships in which nations of men have their lives, but the things which in their nature are evil, its lusts and selfish ambitions and jealousies which stamp it as the kingdom of the ruler of darkness.

But "the love of God, now, means not simply the love I feel toward God, though that does enter in, nor does it mean wholly the love of God for me, though without that element could not be what John means by 'the love of God. For it means also the love of God which is channeled to the world through the hearts of God's people." Is your heart a channel of blessing? Is the love of God flowing through you?

My love for God that makes me willing to do His will, to open the door wide for the entrance and abiding of His spirit, to yield my hands that they may move wholly at the impulse of His love, of my feet that they may be swift for Him.

## The Baptist Forum

## BILL PASSES

(Telegram) HR 8000, my bill to ban sale and serving of liquor on airlines passed the House this afternoon. Regards. John Bell Williams, MC Washington, D. C.

## CIRCULATION

I am glad that you noted your picture on the front page of the Baptist Beacon, and you will be happy to know that it did not cost us a single subscription. In fact, our circulation continues to grow. The only thing that keeps us from having a larger circulation in Arizona is the fact that we do not have more Baptists out here. There are only one or two churches in our entire convention that do not send the Baptist Beacon to their members through the budget plan.

W. Barry Garrett, Editor, The Baptist Beacon Phoenix, Arizona

## 17TH CENTURY BAPTIST PRESS

## Preacher Sentenced; Banishment Threatened Unless He Is Silent

BEDFORD, England, January, 1661.—(BP)—For conducting a "peaceful religious meeting," John Bunyan, Protestant minister, has been sentenced to three months' imprisonment and banishment unless he quits the ministry.

Arrested in November, Bunyan was sentenced at the quarterly sessions court today. The minister was warned that unless he quits preaching in England he will "stretch by the neck for it."

The bold preacher was not intimidated by the warning, however. Not once during the trial did he offer to compromise his convictions. On the contrary, he announced that if he were released he would begin preaching immediately.

Bunyan was charged with "devilishly and perniciously" refusing to attend the Established Church and holding unlawful meetings. His trial amounted to little more than a theological debate, however, in which witnesses felt that the bench came off second best.

In an argument over the virtues of the Book of Common Prayer, Justice Kelynge declared that "the Prayer Book has been ever since the apostles' time and is necessary for church worship."

"Show me the place in the Scriptures where the Prayer Book was written," Bunyan answered.

## CRITICISM

Perhaps the most prevalent and one of the most devastating sins of professing Christians today is the sin of criticism.

There is a vast difference between criticism and disagreement. Criticism hurts; disagreement can and should be helpful. Criticism is usually "behind the back" and cowardly; disagreement is out in the open and courageous. Criticism often stems from envy, jealousy and hatred; disagreement may well come from a loving Christian spirit. Criticism is something composed of half-truths and innuendo; disagreement can well contain the whole truth and nothing but the truth.

We should, in truth, strive by God's grace to set a powerfully Christian example before others so that they, seeing our lives, may come to know and to love and to live for Christ.

Charles W. Horner  
State Student Secretary  
Jackson

## OUTSTANDING LAYMAN

I am writing concerning the new president of Northeast Mississippi Junior College at Booneville. He is Dr. W. H. Hinton.

As pastor of the First Baptist Church, Brownwood, Texas, I secured Dr. Hinton as a member of our laymen's teams that went out on crusades. One was to Los Angeles, one in Phoenix, and another to Wichita, Kansas. In all of these he was an outstanding member and had phenomenal success.

He comes to Mississippi from the campus of Howard Payne College of Brownwood, one of Texas' Baptist Colleges where he was serving as Vice-President.

It is my hope that he can be used in lay-speaking campaigns, Brotherhood Meetings, and to fill the pulpits over the state. I heartily recommend him to the churches of Mississippi and sincerely follow the ministry of this layman-educator who loves Christ.

Paul Brooks Leath  
Pastor, First Southern Baptist Church  
Fresno, California

## DR. NOONKESTER

I share the widespread delight which has greeted the announcement of Dr. Ralph Noonkester's election to the presidency of the William Carey College. Mississippi Baptists have been singularly fortunate in all four of their colleges in the past. The presidents have been: Dr. H. H. Hinton, Texas; Dr. Noonkester is not only a worthy associate of the three other distinguished men who currently preside over our Baptist colleges in this state; he is, also, a worthy member of the galaxy of outstanding men who have led in Baptist higher education in Mississippi for over a century.

In my travels throughout

answered, "or a single text of Scripture that commands me to read it, and I will use it. However, I certainly would defend the right of those to use the Prayer Book who are of a mind to do so. As for me, I can pray to God without it, praise His name."

Accused of having no right or authority to preach the gospel the prisoner again referred to the Scriptures. "As every man hath received the gift," he quoted, "even so minister the same one to another, as good stewards of the manifold grace of God."

A dynamic preacher with a large following, Bunyan was arrested in the midst of a sermon. He was charged with conducting a seditious meeting, although arresting officers testified at a preliminary hearing that they found him in a peaceful worship service. The minister was sentenced today when the court ruled that his statement was admission of guilt.

From the first Bunyan has persistently demanded his right to preach. He would not allow bond to be posted for him by friends when told that he could not preach, and refused to accept an appearance bond on the promise that he would not call the people together.

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Southern Baptist Convention

America I have not met a young educator who has impressed me more favorably than has Dr. Noonkester. He is highly intelligent, magnificently trained, deeply dedicated to Christian Education, strong in the best of our Baptist traditions, warm hearted in his interest in students, genteel in his respect for fellow faculty members, and inspiringly humble in spirit day after day. Every good thing begun by his predecessors, Presidents Johnson, Holcomb, and Rouse, will be maintained and developed by President Noonkester.

It cannot be too strongly urged: Mississippi Baptists need all four of their colleges. We need them to meet the current challenge, and we shall need them even more urgently by 1970, when, as is widely predicted by leaders in education, there will be twice as many students in college as were enrolled during 1955-1956.

In view of this unmistakable need for all of our colleges, it is good to hear of any good fortune which comes to any one of the four. The progress of William Carey College during these last two sessions has been little short of miraculous. Its sails are set for still more progress; it is fully worthy of increasing support from Mississippi Baptists; William Carey is facing a bright future, and a part of that bright future is the coming of Dr. Noonkester to the presidency!

Chester E. Swor  
235 Mt. Vernon  
Jackson

## MISSIONARY

Rev. Carlos Gruber, well known evangelistic singer, violinist and preacher spent a month "resting" in Mexico this summer. While "resting" he had charge of both the music and preaching in thirty services in nine churches and missions in the Emmanuel Baptist Association, comprised of the states of Colima, Jalisco and Nayarit. His violin concerts before the services brought in many new people to hear the Gospel for the first time. Visible results were sixty eight professions of faith and many rededications.

As Mr. Gruber was born in Latvia, and educated in Brazil and in the United States the people heard him gladly as he sang in Latvian, Portuguese, English and Spanish.

Mrs. Vivian Mercer Gruber and their small son, Arthur, were in Mexico also. She teaches Spanish in Washington, D. C., and is working on her Ph.D.

It would be a wonderful thing if many of our talented musicians and artists could spend some time on our home, or foreign mission fields. It would be a rich experience for them and they would be a real blessing to the work.

Orvil W. Reid, Missionary  
Guadalajara, Jalisco, Mexico.

## Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a

Sound Mind" for the Baptist Record.

## Illegitimate Parents

QUESTION: My daughter, 21 years old, is going to have a baby out of wedlock. Our friends advise us to let her go to a home for unwed mothers and have the baby, then let the baby out for adoption. To me and to my daughter this seems to be a sin. If we do this, we feel that we cannot go back to our church any more. Are we wrong in this feeling?

ANSWER: You certainly are. The church should be a haven for sinners who are truly repentant regardless of their sin. But the sinner must realize this as well as the saint. Everyone should go to church. The question of whether you should lead in the church depends on your influence and other factors.

You seem to feel that your daughter would be doing wrong to allow her baby to be adopted. This is a natural feeling. Your daughter has sinned and there is a deep demand in most people that they be punished for their recognized sins. Also, it is natural for a mother to want to keep her own child.

But look at this from the child's standpoint. He (or she) will need a father. More than that, there is a certain label attached to a child born out of wedlock. He will go through life saddled with the stigma of illegitimacy. Actually his parents were the ones who were illegitimate, in their behavior.

The Christian thing to do is to give this child a home where he and the neighbors will never know who his real parents are.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

## CALENDAR OF PRAYER

August 13—Dr. Clyde Martin, BSU worker at Northwest Junior College; R. B. Sanders, Monroe Association Training Union Director.

August 14—H. M. Slay, Wayne Association Music Director; Mrs. H. M. Craft, Jr., William Carey College faculty.

August 15 — Mrs. Laura O. Payne, Perry Association WML; Sgt. Dr. Robert H. Spiro, Jr., Mississippi College faculty.

August 16—Rev. A. A. Ward, Leake County Association Missionary; Dr. Cecil Randall, Baptist Record Advisory Committee.

August 17 — Mrs. Lewayne Pyron, Baptist Building; W. A. Green, Trustee, William Carey College.

August 18—Carl Duck, Trustee, Clarke College; Carey Cox, Trustee, Baptist Hospital.

August 19 — Walter Boland, Trustee, Blue Mountain College; Robert Woody, Trustee, Baptist Orphanage.

—BR—

A statesman is one who looks to the next generation. A politician is one who looks to the next election.

—BR—

I hope mankind will have reason and sense enough to settle their differences without cutting throats; for in my opinion, there never was a good war or a bad peace.—Benjamin Franklin.

## The Baptist Record

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Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi

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Chester L. Quarles, D. D., Executive Secretary-Treasurer

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- 425 E. Capitol St.     Jackson, Miss.**



## Names In The News

Donald E. McKay, an active Baptist layman for many years, was promoted recently to the rank of rear-admiral, and has taken over command of the 14th Coast Guard district in Hawaii.

T. Rupert Coleman, for 22 years pastor of Ginter Park Church, Richmond, Va., has accepted the call to University Church of Coral Gables, Fla., and will assume the new work in September.

Dr. Luther Copeland was recently elected associate professor of Christian Missions at Southeastern Seminary and will take up his teaching duties in September.

Luther Wesley Smith has resigned as executive secretary of the Board of Education and Publication of the American Baptist Convention.

Billy Graham, most widely known evangelist in the world today, will be in Louisville, Ky., for an evangelistic crusade from September 30 to October 28, 1956.

On Friday night, July 13, the son of Mrs. W. H. Knight and the late Dr. Knight was killed as his light truck struck the Red River bridge in Alexandria, La. The doctor reported that he was possibly the victim of a heart attack just before the crash.

Mrs. Collins Webb, Wichita, Kansas, was recently elected interim executive secretary-treasurer of the Kansas Women's Missionary Union. Mrs. Webb is the wife of the pastor, Pershing Avenue Baptist Church, Wichita.

Olivet City in Oklahoma City, Oklahoma, is adding a roof garden atop its three-story educational annex, which was erected two years ago.

Dr. and Mrs. John A. Moore, Southern Baptist missionaries who have been in the states for a short furlough, have returned to Europe and may be addressed at Auhofstrasse 22, Vienna XIII, Austria. They will be making frequent visits to the Baptists in Yugoslavia. Dr. Moore is a native of Clarksdale, and he and Mrs. Moore make their permanent American home in Tupelo.

Rev. and Mrs. Robert L. Carlisle, Jr., Southern Baptist missionaries to Uruguay, have a new address in Montevideo. It is Carlos Maria de Pena 4300, Montevideo, Uruguay. Mr. Carlisle is a native of Weston, Miss. Where he and Mrs. Carlisle make their permanent American home.

Dr. E. N. Wilkerson, a native Mississippian now pastor of the Parkland Church in Louisville, Kentucky, supplied the pulpit of the Main Street Church in Hattiesburg, Sunday. Other supplies during the vacation of Pastor John Barnes are Rev. William C. Bolton, Director of Publicity, New Orleans Seminary (August 12), and Dr. V. L. Stanfield, professor of homiletics, Southern Seminary in Louisville, Kentucky.

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Rev. Brooks H. Wester, pastor of the First Church, is on his vacation. Preaching in his place during August are Dr. W. C. Fields, editor of the Baptist Record (August 5), Dr. John M. Price, head of the Department of Religious Education at the New Orleans Seminary (August 12), Dr. Joe T. Odle, Associate Executive Secretary (August 19), and Dr. T. J. Delaughter, head of the School of Christian Training at the New Orleans Seminary (August 26).

Agnes Durant Pylant, head of the Church Recreation Department of the Sunday School Board in Nashville, will speak to the adults and young people of the First Church, Gulfport, Thursday evening at 7:30 on the theme, "More Than Conquerors in My Leisure."

Among the recent visitors in the Baptist Building were: Rev. Charles Heltman, Lena; Rev. J. D. Aycock, Gulfport; T. E. Ross, Hattiesburg; W. L. Beard, Arcola; C. H. Lipsey, Brookhaven; Ernest W. Boling, Greenwood; Martha Clay, Jackson; Rev. C. O. Estes, Mt. Olive; Dotty Felts, Jackson; Ben Thompson, Madison, Georgia; Leon B. Young, Shubuta; Jerry DeLaughter, Natchez; Rev. and Mrs. Lloyd Sparkman, Kosciusko.

Rev. Jeff Brantley, pastor Forest Church is the evangelist for the revival at Mt. Olivet Church in Scott County this week. Rev. Smith Sanders is pastor.

Members of the Siloam Church in Clay County are building a new church on the pay-as-you-go plan. At a special 5th Sunday service the building program was boosted by over \$500. Rev. Claude Howe is pastor.

Jere Allen has been ordained to the ministry by the First Church, Greenville, Dr. W. Perry Claxton, pastor.

Rev. R. B. Patterson, Amory, area missionary, is back home recuperating nicely following an operation at Memorial Hospital, Memphis.

The Oak Forest Church in south Jackson held its groundbreaking service last Sunday afternoon. It has a membership of 97, and is sponsored by several Jackson churches through the associational mission program.

Dr. William Lowrey Cooper, president of the Southern Baptist Seminary, Argentina, is the evangelist for the revival in progress this week at Briar Hill Church in Rankin County.

Rev. Joe Cooper, pastor at Valden, is preaching for the revival at the Church near Maben this week. Leading the music is Rev. Billy Joe Pierce, of Clarke College.

Rev. Landrum Salley, pastor at Kilmichael, has accepted the call of the church at Kentwood, La. He is a graduate of Mississippi College and New Orleans Seminary.

Rev. O. B. Robertson, pastor Raleigh Church, will be the preacher for the revival at Sylva Church in Smith County. Pastor Gilmer Jolley will lead the music.

There were 20 decisions including 12 for baptism in the Cherry Creek church revival in Pontotoc County. Rev. Howard Aultman, Tupelo, was the evangelist.

The new office for the Lauderdale Baptist Association has been located in the Shjelds Building, 906 20th Ave. in downtown Meridian. The office occupies rooms 219-221 on the second floor. The telephone number is 2-2921. Rev. Troy Prince is the superintendent of missions.

Among the recent visitors in the Baptist Building were: Rev. and Mrs. Roald H. Sorensen, Pattonville, Missouri; Chaplain H. E. Keen, Jr., Pensacola, Fla.; Rev. Ralph Bray and family.

Sandra, Vicksburg; W. S. Hobson, Louisville; D. B. Roark, Yazoo City; Rev. and Mrs. Harold A. Shirley, Florence, South Carolina; A. B. Kelly, Yazoo City; Rev. T. J. Barksdale, Louisville, Ky.; Rev. W. L. Marsh, Benton; E. B. Shivers, Atlanta, Ga.; Mrs. Walter Norres, Texas.

## Coffeeville Builds Pastorium, Reports Progress



Shown above is the recently completed pastor's home in Coffeeville. The brick, three-bedroom structure was built at a cost of \$15,500.

Rev. and Mrs. G. B. Basden moved into the home the last week in June.

Revival services in the Coffeeville Church July 8-18 resulted in 15 additions to its membership.

ship, nine on profession of faith and six by letter. Rev. C. B. Hamlet, III of Winona was the visiting evangelist and Fred Yeats of Wood Point led the singing.

Rev. G. B. Basden is in his fifth year as pastor at Coffeeville.

Coffeeville Baptists set July 15 as high attendance day in

the Sunday-School. The goal was 300, and 333 were present. Subsequent Sundays have shown an increase. Clyde Pace is the superintendent.

Youth Week was observed June 3-10. Thirty-five young people participated as officers and teachers. Tommy McCormack was Youth Week pastor.

## VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL.	OFFERING	CO. PRO.	OTHER
Edon Baptist	Jasper	82	\$20.00	\$20.00	
Darling Baptist	Riverside	87	8.40	8.40	
Pelahatchie	Pelahatchie	103	15.69	15.69	
Roundaway	Sunflower	72	15.29	15.29	
Macedonia	Union County	70	37.50	37.50	
Enterprise	Union County	71	22.29	22.29	
Milligan Springs	Montgomery	22	3.30	3.30	
Shiloh	Marion	43	2.06	2.06	
Brewer	Perry	64	9.48	9.48	
Pine Bluff	Copiah	87	16.35	16.35	
Napoleon	Pearl River	61	6.55	6.55	
Montgomery	Lincoln	105	18.58	18.58	
1st B. D'Arby	Gulf Coast	69	15.69	15.69	
Seminary	Perry	41	5.19	5.19	
East Louisville	Winston	80	23.56	23.56	
Concord	Smith	52	Not given		
New Sardis	Smith	35	6.39	6.39	
Belle Fountain	Jackson	85	8.24	8.24	
Bethel	Mississippi	62	10.01	10.01	
Emmanuel	Jackson	98	16.29		16.29
Magnolia Park	Hinds	83	6.53	6.53	
Mt. Calvary	Warren	212	28.10		28.10
Shady Grove	Smith	47	8.71	8.71	
First Baptist	Greene	153	27.75	27.75	
Pleasant Valley	Simpson	63	6.07		6.07
Shady Grove	Copiah	102	33.14	33.14	
Darlove	Washington	81	10.00		10.00
Yale Street	Bolivar	73	8.15	8.15	
Kirkville	Itawamba	27	20.00	20.00	
Nanih Waya Kemper	New Choctaw	52	5.22	5.22	
Blaine	Sunflower	71	11.20	11.20	
Interstate	Bolivar	90	10.00	10.00	
Sylva	Yalobusha	87	11.00		11.00
Carson Ridge	Attala	39	Not given		
Hickory Grove	Lamar	97	Not given		
West Shady Grove	Wayne	48	22.55	7	5.55
New Zion	Lawrence	45	9.83		9.83
Mt. Pisgah	Choctaw	31	5.00	5.00	
Hebron Ridge	Clarke	51	5.00		
Pioneer	Mississippi	79	23.13	23.13	5.00
Okolona	Chickasaw	112	9.77	9.77	
Hopewell	Copiah	60	21.01	21.01	
Bala Chitto	Pike	36	7.33	7.33	
Calvary	Leftore	286	40.51	40.51	
Bethesda	Union	36	13.47	13.47	
Bethlehem	Yazoo	119	6.00	Not specified	
Paul Baptist	Tallahatchie	56	18.18	18.18	

## Hebron (Yazoo) To Hold Revival



Rev. Wayne E. Sterling

Rev. Wayne E. Sterling will be the evangelist during the revival to be held at Hebron Church in Yazoo County, August 12-18.

## Clear Branch Revival To Be August 12-17

Clear Branch Church in Rankin County will hold annual revival services August 12-17. Rev. Wilson Winstead, pastor of the Antioch Church in Simpson County, will be the evangelist. Upon completion of his work at Clarke College, Mr. Winstead served for two years as pastor and associational missionary in Georgia. He then entered Mississippi College where he graduated.

Lunch will be served at the church on August 12. Weekly services will be at 10:30 a. m. and 7:30 p. m.

Rev. Guy Gray is the pastor. —BR—  
If there's anything small, or shallow, or ugly about a person, giving him a little authority will bring it out.

## N. RICHTON ROAD ORDAINS MINISTER

Rev. Bob Rooks was ordained to the full Gospel Ministry by the New Richton Road Church, Petal.

Mr. Rooks is a graduate of Bob Jones University, and plans to enter the New Orleans Seminary in the near future.

The ordaining council consisted of deacons and pastors of the Lebanon Associations, composed of the following:

Rev. Sam Waggener, Moderator; Rev. Paul B. Moore, Clerk; Curtis Waller; P. D. Shows; John Martin, Jr.; P. L. Campbell; W. J. Wright; A. H. Bankston; Deacons: Justus Garrett; Charles Hollifield; W. A. Richardson; Garland McInnis; Pastors.

Rev. W. A. Richardson preached the Ordination Sermon. Deacon P. D. Shows presented the Bible. Rev. Charles Hollifield brought the charge to the candidate and Rev. Sam Waggener the charge to the church.

## Cross Roads (Rankin) Revival Is Aug. 12-17

Cross Roads Church in Rankin County will hold revival services August 12-17, with Rev. W. H. Ross of Stonewall as the visiting evangelist. Rev. Felix Snipes of Jackson will lead the singing.

On Sunday, August 12, the church will observe Homecoming Day, with morning and evening services and lunch served at the church.

Weekly services will be at 10:30 a. m. and 7:30 p. m. Rev. Charles Barnes is the pastor.

—BR—  
I recognize the sublime truth announced in the Holy Scriptures and proven by all history that those nations only are blessed whose God is the Lord.—Abraham Lincoln.

## Joins Calvary Staff



Dorothy Edwards

Miss Dorothy Edwards has joined the staff of Calvary Church, Jackson, as Church and Missions Secretary. As Missions Secretary she will direct the Young People's missionary organizations.

Miss Edwards is a native of Slate Springs, and received the B. S. degree from Mississippi College in 1952. Following her graduation from college she served as Church Secretary of the First Church, Laurel for two years. She received the Master of Religious Education degree from the New Orleans Seminary this year and has been serving on the staff at Camp Garaywa this summer. She was Secretary-Treasurer of the Student Council in the Seminary.

Under the leadership of the pastor, Dr. Luther Joe Thompson, Calvary Church continues to foster a strong missionary spirit which finds expression both in missionary education and support.

—BR—  
The man who is too busy to serve God and humanity is too busy.—Christian Endeavor World.

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## YOUTH WEEK REPORTS

by Louise Hill

### ASSOCIATION COVINGTON

COPIAH  
HINDS  
HINDS  
ITAWAMBA  
JONES  
LAWRENCE  
LEFLORE  
LINCOLN  
MONROE  
NESHABA  
NEWTON  
PANOLA  
PERRY  
PIKE  
RANKIN  
RIVERSIDE  
SCOTT  
SCOTT  
SIMPSON  
SMITH  
SUNFLOWER  
UNION  
YALOBUSHA  
YAZOO  
YAZOO  
ZION

### CHURCH

SALEM  
WEST POINT, FIRST  
STRONG HOPE  
ALTA WOODS  
CALVARY  
TRINITY  
WILDWOOD  
OAKVALE  
PHILLIPSON  
BROOKHAVEN, FIRST  
AMORY  
BETHSAIDA  
LINDWOOD  
NEWTON  
SARDIS  
JANICE  
FERNWOOD  
PEARL  
RIVERSIDE  
FOREST  
SPRINGFIELD  
STRONG RIVER  
SYLVARENA  
INVERNESS, FIRST  
IMMANUEL, NATCHEZ  
WAYSIDE  
CALVARY  
OGDEN  
DOUBLE SPRINGS

This report listed above swells the totals of Youth Weeks reported to a grand total of 180, just 20 short of the goal set at 200. As other Youth Weeks are observed in churches over the state it is requested that a report be mailed to the Training Union Department, P. O. Box 530, Jackson, Mississippi. The report form for Youth Week may be found in Youth Week pamphlet, available from your state Training Union Department upon request.

## Don Manuel To Lead Temple Revival

Rev. Don Manuel, of Ruth, will be the evangelist for the revival at Temple Church in Jackson, Aug. 12-26.

Rev. Charles Steele, assistant pastor and music director, will lead the music. Rev. J. A. Barnhill is pastor.

Services daily at 10 a. m. and 7:30 p. m.

Since wars begin in the minds of men, it is in the minds of men that the defenses of peace must be constructed.—Constitution  
The United Nations Educational, Scientific and Cultural Organization.

—BR—  
The truest test of civilization is not the census, nor the size of cities, nor the crops; but the kind of men the country turns out.—Ralph Waldo Emerson.

## PUZZLE ANSWER

Puzzle No. 2

A good name is rather to be chosen than great riches. (Prov. 22:1).

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June 8, 1956

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Mississippi Baptist Foundation  
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Jackson, Mississippi

Dear Dr. Spencer:

The Foundation offers every man an opportunity to relate his will to the will of God.

Recently I had occasion to study the Obedy Fund which was left to the Southern Baptist Convention in 1927. Mrs. Ida Reed Obedy left approximately \$150,000.00 as a bequest for the purpose of providing education for the mountain people under jurisdiction of the Southern Baptist Convention.

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# SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 5, 1956

Amory, First	396 66
Anguilla	68 31
Antioch (Simpson)	63 51
Bellevue (Lamar)	48 49
Bethlehem (Jones)	172 133
Booneville, First	396 101
Brookhaven, First	834 217
Main	700 152
Southway	109 50
Halbert Heights	25 15
Calhoun City, First	300 130
Calvary (Alcorn)	97 66
Canter, Center Ter.	293 127
Center Hill (Desoto)	56
Charleston, First	358 126
Clarksdale	426 106
Clarksdale, Oakhurst	457 128
Cleveland, Immanuel	184 143
Collins	160 104
Columbia, First	641 215
Main	623
Columbia Trg. Sch.	18
Columbus, First	947 310
Main	818 261
Fairview	129 49
Concord (Choctaw)	63 57
Crystal Springs, First	624 180
Dixie (Lebanon)	145 112
Forest	365 77
Furrs (Pontotoc)	112 50
Glenfield (Union Co.)	98 92
Guilford, Broadmoor	243 62
Guilford, First	800 237
Hattiesburg, Main St.	936 431
Hattiesburg, 38th Ave.	203 105
Hernando	203 90
Jackson:	
Broadmoor	488 209
Calvary	1450 452
Main	1405 419
Mission	45 33
Crestwood	649 302
First	1224 420
Highland	113 65
Hitherest	258 122
Magnolia Park	42 31
Northside	558 206
Parkway	967 447
Ridgecrest	465 163
Robinson St.	289 95
Southside	236 160
Laurel, First	555 163

Laurel, Highland	235 117
Laurel, Wildwood	232 90
Long Beach, First	295 97
Longview (Okfibehe)	72 59
Lucedale	444 170
McComb, East	404 154
McComb, Locust St.	102 53
Meridian:	
Eastview	182
Eighth Ave.	200 76
First	809 171
Highland	497 152
South Side	434 177
State Boulevard	272 101
Oakland Heights	256 109
Fifteenth Avenue	525 240
Forty-First Ave.	347 76
Emmanuel	53 32
Morton, First	359 194
Main	310 150
Mission	49 44
Mt. Pleasant (Holmes)	64
New Albany, First	712 182
Northside Mission	61 31
New Sight (Lincoln)	109 77
Newton, First	371 131
Olive Branch	176 64
Pascagoula, First	695 245
Main	601 188
Orange Grove Chapel	38 33
McArthur Chapel	56 24
Pearl	172 79
Petal-Harvey	369 173
Main	334 143
Harvey Mission	35 30
Petal, New Richton Road	22 15
Pecayune, First	642 175
Pocahontas	34
Purvis, First	267 78
Richland (Rankin)	251 92
Ripley, First	332 137
Ruth	88 72
Skene	104 77
Soso, First	195 147
Stonewall	197 102
Union	337 118
Wade	100 49
Ways (Joshua)	52 53
West Point, Calvary	233 135
July 29, 1956	
Durant, First	245 106
Furrs (Pontotoc)	141 56
Glenfield (Union Co.)	85 72
Long Beach, First	288 87
Stonewall	201 100
Skene	127 75

## MISSISSIPPI COLLEGE TELLS NEEDS FOR EXPANSION PROGRAM

by Dr. D. M. Nelson, President Mississippi College

In the current issue of the BEACON, monthly news bulletin of Mississippi College, Dr. D. M. Nelson, president of the institution, proposed some questions concerning the qualifications, standards, future needs, the place in current world needs of a Christian college, and stated the contribution that Mississippi College is making in the field today. Several Baptists in the state commented on the timeliness of the article, and suggested that it be published for all Mississippi Baptists to read. It is for this purpose that the following article is presented.

### Question Number One. Why should a religious denomination own and operate a good college?

Answer: (a) To win the respect and favor and good will of the general public. It must be kept in mind that while the Christian may not be of the world he certainly is in it and exerts his influence upon it. (b) The serious-minded church members who sit with their children in church pews Sunday after Sunday want them to come in due time to complete development and full stature by attending a college with a good reputation for scholarship and which furnishes a Christian climate in which to study and achieve, and Christian teachers from whom to receive the best instruction and Christian students as companions and associates.

(c) Members of churches are also interested in Kingdom building. They recognize the necessity of developing Christian leaders for this purpose. They see the importance of producing men and women with a vision of the task and with a correct sense of values and a devotion to the spiritual and the eternal in all the areas of worthy achievement.

(d) They also recognize the importance of maintaining the proper balance in our dual system of education. Just as it is necessary to maintain the proper balance in our political machinery, it is even more vital and important to insure the proper balance in our educational system. To be altogether state-operated and controlled might in time produce a godless order as was seen in Germany a generation or two ago. To be altogether church-owned and controlled might result in a society of religious bigots and ultimately usher in another period known as the "Dark Ages."

### Question Number Two. What qualities should be pre-eminent in a church-related college?

Answer: (a) It should be Christian in fact as well as in name. To ignore or treat lightly any cardinal doctrine of the Christian faith as taught in the Scriptures would be a breach of a sacred trust and the forfeiture of the right to continue to operate. In this day of severe competition, for a church related college to prosper and even survive, it must be positively and aggressively and unapologetically Christian throughout. In this area by the very nature of things it has little competition.

(b) It also should be a college with a solid reputation of sound scholarship. The Christian college, of all others, cannot afford to offer a counterfeit for the genuine in education. For a college to have to acknowledge that it is second best and to be forced to attempt to explain the cause of its delinquency places it within hearing distance of the dirge: "Hark from the tomb the doleful sound."

(c) The healthy Christian college is the one also that wisely and properly husbands its finances. It recognizes the necessity of proper channel and getting one hundred cents of value out of every dollar. It does not attempt to do more than its resources will justify. Furthermore, the college that feels that it has to send out recruiting officers with tempting offers of all kinds of subsidies and rebates and scholarships to be paid out of current funds is but a confession that it is sick and

needs a physician instead of students.

### Question Number Three. How does Mississippi College meet the above suggested standards of measurement?

Answer: Mississippi College welcomes the application of these standards to its program and procedure. Its present prosperity is positive and demonstrated proof of the truthfulness of this fact. Even so, we are much concerned about the impending present and the immediate future. There is a mighty surge of young people toward colleges that are capable of satisfying their requirements and meeting their needs. This movement is not a temporary one. The wave is not supposed to crest before 1975. It is enheartening to see those in authority and control in our state institutions making large plans to be able to grasp the opportunity presented. To this end, millions of dollars are being provided by the tax payers of the state and spent for the enlargement and improvement purposes. This is commendable. At the same time, it should bestir the friends and supporters of Mississippi College to wise planning and aggressive action, for it should be remembered that this progressive program of our state-supported institutions will in the very nature of things intensify the competition which our college must meet with a resounding, "Forward march!" or suffer a humiliating retreat.

### Question Number Four. What of the immediate present and the future for Mississippi College?

Answer: (a) Conditions have reached a critical point already in Mississippi College. Dormitory rooms are at a premium. Students are now being placed three to a room. Classrooms are all preempted and library and laboratory space crowded. It appears now that more work will have to be scheduled at night for the present to meet this shortage. Last year, including the summer session, there were enrolled 2024 different individuals. From present prospects there will be at least 2000 more for the ensuing year. In this there is inward rejoicing but outward concern over the ability to meet the growing demands. The situation is different at Mississippi College from what it is at other of our institutions. We cannot delay three or five years to take action on what presently faces us. It would be equivalent to providing a good pasture after all the thoroughbreds had gone to greener fields. Wisdom would seem to indicate that some way ought to be found whereby Mississippi College could start its building program. Even a beginning would raise our spirits, get us out of the doldrums, create enthusiasm which might open purses, and in addition, it will give the Lord an opportunity to show what He can do. He hesitates to operate where there is inaction. He does not do for us what we can do for ourselves. This is not theory, but it is the result of experience.

(b) We may be wrong, but we sincerely believe that we have reached another Kadesh-Barnea in the history of Mississippi College. The conditions which we face are not for the moment but for an era. If we are to play well our part in maintaining a balance in education, now is the time to strike. State institutions are being provided with millions to meet the challenge before them, and in this we rejoice. We cannot expect to play a worthy part in this great drama with a low vision and small effort. In the fast pace set with the fierce competition imposed, a weak and faltering educational institution is doomed.

(c) Mississippi College today has the confidence and respect not only of its own people but of the educational forces and industrial enterprises nationwide. This has been evidenced in many recent developments and incidents. Then, too, the people flowing to our campus from all denominations and no denominations, from 80 of the 82 counties of Mississippi, from 26 of the 48 states, and from 9 foreign countries, is indicative of the fact that the work here is genuine and is what a sizeable section of our young people need. I can think of no greater calamity that could befall Mississippi Baptists, and

even the state and nation, and ultimately the world, than for Mississippi College to falter and weaken in this great day of challenge and opportunity.

### Question Number Five. What is the supreme need of the world today?

Answer: It is superior trained, self-empty, spirit-filled leaders. Many strange voices are being heard today from those in positions of influence and power. The idea of one world, one race, one class, one culture for all mankind is Communist inspired by whomsoever advocated. The concept of a world brotherhood in the flesh, brought about by the efforts of men, furnishes material for the visionary, but in reality it can never be more than a dream. Only through spiritual transformation is universal brotherhood possible. The supreme need of our time, therefore, is to Christianize the races where-soever dispersed, rather than engage in the folly and stupidity of trying to congregate them. The divine command is to give the Gospel to all the world. Nowhere can there be found in all the Scripture justification for engaging in such folly as encouraging the mixing of distinct and destiny-ordained races.

To help produce leaders of the right sort in all areas for all professions and callings is the glorious objective of Mississippi College. I sometime find myself musing that if only Mississippi College were, her high purposes untarnished and unimpaired and her program unimpaired and in every other way adequate, she alone might be instrumental in saving the world from a dark night of travail and sorrow. Judging from the past, salvation will not come through mass movements but by the leavening influence of the Gospel administered by the faithful and the few. Then rejoice, O Man! O Woman! that you, as a friend and supporter of Mississippi College, have a part in setting the world on its way to a glorious destiny.

### Question Number Six. What can Mississippi College, located in the little city of Clinton, Mississippi, contribute toward a fuller life and a better day?

Answer: The improvement of races and the rise of civilizations have not been the result of mass movements but by the leavening influence of the spiritual and the eternal implanted by a few saintly and dedicated lives. For it is written that "It is not by might nor power, but by my Spirit, saith the Lord" that impossibles become possible. Again, it is written that "one can chase a thousand and two can put ten thousand to flight." The conviction is overwhelming that if only Mississippi College were left with her high purposes, unimpaired and unimpaired, she alone might be the instrument of saving the world a dark night of travail and sorrow. Do you wonder at this statement when it is recalled that Gideon with his three hundred put thousands to flight; that eleven disorganized disciples of an executed Leader dispensed this saving leaven and today millions are prostrate at His feet and are crowning Him Lord of all? You will remember that a little Jew named Saul of Tarsus had a heavenly vision from which he could not escape and through him the Gospel was given to the Gentiles, and it was said of him that "he turned the world upside down."

In the light of all these achievements, with thousands of others that might be recited, we are emboldened to ask all our friends to join us in making Mississippi College adequate for the mighty challenge of a better day.—Pd.

### Jenkins To Preach In Bethlehem Revival

Rev. D. C. Jenkins, recently elected pastor of Bethlehem Church, Jones County, will be the evangelist for the revival to be held there August 12-19.

Billy Stroud will be the music director and Anita Grice will be the pianist. Services will be at 7:30 p. m.

Mr. Jenkins served as pastor there from February, 1948 to August, 1950. He is a graduate of Clarke College and attended the New Orleans Seminary. He is a native of Georgia, but has served churches in Mississippi, Alabama, and Georgia. Mrs. Jenkins also graduated from Clarke and attended the seminary.

## Burrells Now At Calvary, Starkville



The new pastor of the Calvary Church, Starkville, is Rev. Billy A. Burrell, shown above with Mrs. Burrell.

Now living in Starkville, Rev. Burrell was previously pastor of the M. Carmel Church, DeMorest, Georgia. He served the Georgia church five years before leaving for his new work in Mississippi.

Brother Burrell has been preaching since the age of sixteen. During his Georgia pastorate he doubled as director for Youth For Christ in Habersham County. His brother, Walter Burrell, is a student in Mississippi College.

## Open Country Church To Be Included In S. B. C. Finance Pilot In State



Salem, an open country church of 108 resident members located in the southern part of the county, will be included in the pilot campaign to be conducted in Jackson and Hinds County Oct. 28-Nov. 3.

This pilot campaign will be the proving ground for the newly-developing church Finance program, long needed in Southern Baptist life, will be available and adaptable to churches of all types and sizes and for that reason an open country church was invited to participate in the program along with the eight Jackson churches already selected.

Salem church is a typical open country church and is expected to carry out the plans and procedures for the week.

The results of the campaign there will be available to the more than 14,000 open country churches in the Southern Convention.

Salem Church had a budget of \$6800 in 1955. Rev. Theodore Lea is pastor. Directing the campaign will be Dr. Joe Odle, state Baptist associate executive secretary.

The advance committee for the campaign is composed of J. E. Carter, John Clements, Alden McNair, T. C. Brooks, C. E. Osborn, and the pastor.

The Hinds pilot campaign is one of only two such programs being conducted in the Southern Convention. Cooperating are the Executive Committee, Nashville, the State Convention Board and the Hinds County Association.

## Byrd Is Evangelist At Union, First



Plans are underway for a revival to be held at First Church, Union, August 13-19.

The Brotherhood will sponsor Cottage Prayer Meetings the week of August 6-11 along with the visitation program.

Dr. David Q. Byrd, pastor of West Jackson Church, Jackson, Tennessee will be the evangelist. Dr. Byrd is a native Mississippian, a graduate of Mississippi College and of Southern Seminary. He was once pastor of Poplar Springs Church, Meridian, and is now

Services will be at 7 a. m. and 7:30 p. m. Rev. C. O. Lindsey is the pastor.

Rev. Frederick P. Loman, chaplain of Baptist Memorial Hospital in Memphis, will serve as supply pastor for First Church, Oxford, during the month of August.

## Pastor To Lead Kolola Springs Revival Meeting



Rev. W. O. Pippen, the annual revival meeting at Kolola Springs Church in Lowndes County will be held August 19-24.

Rev. W. O. Pippen, the pastor, will do the preaching. Services will be held only at night, beginning at 7:30.

## Column To Preach In Bethel Revival

Rev. R. C. Column, pastor of Liberty Church, Mississippi Association, will be the evangelist for the revival services to be held August 12-17 at Bethel Church in the same association. The pastor, Rev. R. L. Melford, will lead the singing. An all-day program has been planned for Sunday, August 12, with "dinner on the ground" and night services at the regular hour.

## Pages From The Past

J. L. Boyd Sr.

50 YEARS AGO

Rev. E. D. Solomon of McComb City did the preaching in the Mt. Olive revival meeting in which 16 joined by experience and baptism. Pastor I. A. Hailey, reporting.

Pastor Wm. F. Roberts of Grenada, First Church, tells of a great revival meeting in which he was assisted by Rev. W. A. Holcomb, resulting in 38 additions, 28 by baptism, seven by letter and two by restoration.

Rev. E. D. Solomon of McComb did the preaching in the Friendship Church, Pike County, in a revival meeting, resulting in 31 accessions.

The Pleasant Hill Church, Lincoln County, closed a very successful meeting with 37 accessions, 26 of them were for baptism. Rev. R. H. Purser of Brookhaven, was the preacher, assisting Pastor J. A. Scarborough.

40 YEARS AGO

Rev. W. H. Morgan of Brookhaven, was the preacher in the revival meeting at Heuck's Retreat church, Lincoln County, assisting Pastor Sid Williams, which resulted in 19 accessions.

By order of the State Convention of November, the previous year, Secretary J. B. Lawrence publishes in the Baptist Record the apportionment, by associations and churches, the \$43,000 fixed for the State Mission Budget for the coming year, cover two and a half pages. (The first state-wide apportionment).

25 YEARS AGO

The Sanford Church, Covington County, closed a good meeting with 19 added to the church in which Pastor Vander Fairchild was assisted by Rev. S. A. Murphy of the Baptist Bible Institute (New Orleans Seminary).

Rev. C. T. Johnson assisted Pastor W. L. Howse in the revival meeting of the Riverside Baptist Church, of which 31 accessions to the church.

Evergreen Church, Wayne as association, will have homecoming Aug. 12. There will be regular services in the morning with dinner on the grounds followed by a period of hymn singing, under the direction of Horace Harrington.

## Jer. 33:3 Is Theme Of Richburg Revival



Rev. James E. Pugh

Jeremiah 33:3 has been chosen as the theme of the revival to be held at Richburg Church, Hattiesburg, August 8-17 with the following program:

p. m. nightly. On Sunday, August 12, preaching services will be held at 11 a. m. and 8 p. m., and lunch will be served at the church.

Rev. James E. Pugh, pastor of the Mt. Zion Church in Pearl River County, will be the evangelist. Rev. J. Ray Grisett is the pastor.

Besides a visitation program the church has held cottage prayer meetings for a month. A 24-hour "Around the Clock" prayer meeting was held on August 3.

## Northside Church In Summer Concert

The Music Department of Northside Church, Jackson will present its first Annual Summer Concert Sunday evening, Aug. 12 at 7:45. More than 100 persons will sing in the Sanctuary, Chapel and Men's Choirs. This choral service introduces for the first time the largest choral program ever attempted by the church. Mrs. T. J. H. Anderson, Executive Chairman of the Music Committee, announces that the eight choirs planned are designed for the musically trained and untrained and will reach every age beginning age six.

William E. Jarvis, Minister of Music, will conduct the concert. Rev. Wm. Henry Crouch, pastor.

## Shiloh To Hear Former Pastor

Shiloh Church, Chickasaw County, will hold revival services August 12-17, with Rev. Mack Rutledge of New Orleans Seminary as the evangelist. Mr. Rutledge was formerly pastor at Shiloh. Rev. Towrey Ware is the present pastor.



# OFFICERS, STANDARD ASSOCIATION



The new slate of officers for the Lincoln County Training Union Association was chosen Sunday afternoon during a county-wide rally held in the First Church, Brookhaven. They are, left to right: Mrs. Floyd Brent, Jr., Young People's Leader; Mrs. Stanley Vaughn, Primary Leader; Mrs. Tom Moak, Intermediate Leader; T. H. Ramsay, Chorister; Rev. A. W. Talbert, Director; Rev. Billy Cuthrell, Group Director; Mrs. Billy Cuthrell, Secretary and Treasurer; Brant Barnett, Associate Di-

rector; Barney Thompson, Group Director; and Rev. H. D. Booth, Group Director. Director A. W. Talbert, re-elected for another term of service, has led the Association to be standard for the past two and a half years. Other officers elected but not pictured above, include Rev. Brooks Wester, Pastor-Advisor; Ernestine Case, Pianist; Mrs. H. Paul Thompson, Adult Leader; George Ferrell, Group Director; and Mrs. Brant Barnett, Nursery Leader.

Unless we can learn the supremacy of spiritual forces, the pallbearers that have carried out other dead civilizations wait at our door. — Harry Emerson Fosdick.

—BR—  
The foundation for religious liberty is laid when a human soul discovers God.—E. Y. Mullins.

—BR—  
The human race is divided into two classes—those who go ahead and do something and those who sit still and inquire, "Why wasn't it done the other way?"—Oliver Wendell Holmes.

—BR—  
Militarist — a man who is clamoring for a chance to lay down your life for his country.

—BR—  
Before spears can be turned into pruninghooks, hearts of hate must be turned into hearts of love.

—BR—  
No law can change vice into virtue.

## Church Ordains Its Own Pastor



Dan E. Havens

Eddiceton Church ordained Dan E. Havens to the full Gospel ministry on Sunday, July 29. He is pastoring there since his call in January following two months of supply pastoring. He received his Bachelor of Arts degree in Bible last Spring at Mississippi College.

The examining council was composed of five ordained ministers: Rev. B. T. Bishop, Sr., Meadville; Dr. Otis Jones, Bude; Rev. H. L. Deer, Hopewell; Rev. Allen M. Davis, Bunkley; and Rev. F. Leon Johnson, New Salem.

Ten deacons were also present for the examining: Mack Saxon and Wilson Buckley of Meadville; Herman Smith, Charlie Roland and Charles Buckles of Hopewell; Sam Evans, Frank Oglesby and B. P. Mack of Ballard; Eddiceton; Clarence Wooten and Virgil Wilson of New Salem.

Dr. Jones made the recommendation of the examining council to the church and delivered the sermon. Preceding the laying on of hands the Rev. Mr. Deer led in prayer. A charge to the candidate was then given by the Rev. Mr. Bishop.

—BR—  
A means to a permanent peace is for all nations to agree not to start another war until the last one is paid for.

—BR—  
Too many people are clamoring for freedom to do what ought not to be done.

## Martin V. McKinster Is New Dean Of Baptist Institute In Florida

Martin V. McKinster has been appointed Dean at Baptist Bible Institute, Graceville, Florida according to an announcement by President A. H. Stainback. The new dean assumed his duties August first. He comes from the Clear Creek Baptist School in Kentucky where he had served as dean for two years.

Dean McKinster is a graduate of Broadus College, Mississippi College and the New Orleans Baptist Theological Seminary. His active life has been spent in the Baptist pastorate and educational work. He formerly taught at Clear Creek and later returned as dean for two years. He also served as dean of the Clarke Memorial College in Newton, Mississippi for three years.

The new dean served in the engineering detachment of the Baptist work. Among his activities and honors are Moderator local Association, Member Mississippi Convention Board of

Education, Mississippi Convention Executive Board, Vice President, Mississippi Baptist Convention, Member special committee to write new Mississippi Convention constitution and is currently serving his second term as president of the Association of Southern Baptist Bible Institutes, a southwide organization.

Mr. McKinster has been active in his local church and community and while in Newton, Mississippi, served as President of the Lion's Club. He was listed in "Who's Who in American Education" in 1946.

Dean McKinster is married and has two children.

In announcing the appointment of Dean McKinster President Stainback said "we feel we have added a man of outstanding experience and established Southern Baptist leadership. We look forward to many advances at Baptist Bible Institute under his leadership."

## Pleasant Hill Pastor Goes To Alabama



Rev. Milton E. Scott

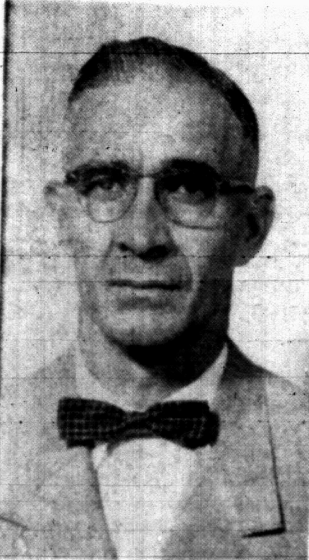
Rev. Milton E. Scott has resigned Pleasant Hill Church in Simpson County after three years as pastor. He is returning to his home state to become associate pastor of Central Church in Mobile, Ala.

Mr. Scott states that he feels deeply indebted to Mississippi and Mississippi Baptists because it was in Mississippi that he became a Christian, was ordained to preach, received college training at Clarke College and Mississippi College, married the former Miss Bernice Irby of Morton, and has received eight years of vital and helpful pastoral experience.

—BR—  
fellow man. They manage "to listen to God's voice as a melody that comes across the noises of the world." These modern mystics do not dwell in the clouds, but are tireless in their concern for the people in the world who are cold, hungry, sick, and lost. They do not escape the realities of a discordant world, but plunge into the struggle for man's security through the application of the principles of Jesus to problems of daily living, even as their mystical consciousness of the spirit is available every hour. Order from the Upper Room, 1908 Grand Avenue, Nashville 5, Tenn. for 35 cents per copy.

—BR—  
The kind of citizens we are is more important than the kind of government we have.

## 8th Ave., Meridian Calls New Pastor



Rev. Marcus Smith

Rev. Marcus Smith has accepted the call as pastor of the Eighth Avenue Church, Meridian. Mr. Smith is a native of Decatur, a graduate of Mississippi College and the New Orleans Seminary. He has held pastorates in Webster, Newton, and Scott Counties. He came to Meridian from Locust Street Church, McComb.

Mr. Smith is married to the

## CHURCH SURPRISES PASTOR ON 40TH ANNIVERSARY

On a recent Sunday the Roxie Church held a surprise celebration in honor of Pastor W. A. Green's fortieth year in the ministry.

The program was presented in the form of the television program, "This Is Your Life," with R. N. Scott acting as Master of Ceremonies.

Representatives from each church where Mr. Green has been pastor were present to tell the audience of over 200 people about his work in their church.

Mr. Green became pastor at Meadville in 1919. While there he also served as pastor at Bude, Eddiceton, and Providence Churches. Later he also served Mt. Zion and Siloam. In 1922 Roxie Church called him as pastor. He served these churches in Franklin County until 1933 when he went to the

former Dorris Tidwell of Lexington. Mrs. Smith is a graduate of Blue Mountain College. The Smiths have one son, Mark. He succeeds Rev. Fred Graesser, who served the church for 15½ years and retired because of illness.

pastorate of First Church, Waynesboro. In 1945 he was called back to Franklin County as pastor of the Roxie, Providence, Siloam and Mt. Zion Churches.

Roy Whitehead, Chairman of the Board of Deacons, presented gifts from the deacons to Rev. and Mrs. Green, including a gold watch engraved with Pastor Green's name, the dates of his ministry, and the name of the church.

Dr. E. C. Williams, State Sunday School Secretary, told what Mr. Green has meant to other ministers.

After the lunch served at the church, the honoree's family made a surprise appearance. His son, Rayford, came from Valdosta, Georgia and Paul from Natchez.

Barbara Jean Farr wrote the book, "This Is Your Life—Wyatt Alexander Green."

—BR—  
CHURCH-GOING SHOULD BE A FAMILY HABIT



## Off The Record

**THE TRAVELING PREACHER** unexpectedly dropped in for Sunday dinner with one of his parish families. With the whole covey of kids at the table and the parson at the head of it, a little brown dog looked up at the parson and growled at him during the meal.

"Why," asked the preacher, "does the little dog growl at me? Usually animals like me." Replied freckle-faced Willie, age 6, "Aw, you're eatin' off'n his plate."

**THE LOQUACIOUS LADY** met the great lecturer the next morning and at once rushed right into the subject. "So sorry not to have heard your lecture last night," she murmured. "I know I missed a treat; everybody says it was splendid." "I wonder how they found out," said Mr. Crockcoat; "the lecture, you know, was postponed."

**DAD:** My shaving brush is very stiff today. I wonder what has happened to it.

**George:** "I don't know, dad. It was all right yesterday when I painted the dog's kennel with it."

**SOPHOMORE:** "Dad, do you know that you are a lucky man?"  
**Father:** "How is that?"  
**Soph:** "You won't have to buy new books for me this year. I am taking last year's work over again."

**CUSTOMER:** "One mouse trap, please, in a hurry—I have to catch a bus."

**Clerk:** "Sorry, sir, our traps

**THE NEAR-SIGHTED** old lady had spent a long time in the curiosity shop. "What is that ugly oriental figure in the corner worth?" she asked at last.

"About \$100,000," whispered the horrified salesman. "That's the proprietor."

## GUEST CAMPAIGN DIRECTORS TO VISIT JACKSON AUG. 9-10

The four guest directors from the Executive Committee in Nashville who will lead in staging the Southern Baptist Pilot Campaign in Jackson this fall will visit Jackson on Thursday and Friday, August 9-10.

Dr. Merrill Moore, Dr. Porter Routh, Dr. James Hastings, and Dr. Albert McClellan, as well as Dr. Chester Quarles, Dr. Joe Odle, and Thomas B. Chaney, will be present at the fund-raising meeting scheduled for Thursday, August 9, at 12:30 at Calvary Church.

Pastors of the nine churches participating in the Jackson Pilot are to attend. These nine pastors may invite key personnel from their churches to attend when they feel would profit thereby.

First, Northside, Parkway, Daniel Memorial, and Salem will have meetings in their respective churches that Thursday evening at 7:30. These meetings will be led by their respective campaign directors, Routh, McClellan, Hastings, and Odle.

Crestwood, Ridgecrest, and Broadmoor are arranging for an additional meeting for Friday morning, a 7 a. m. breakfast arranged by each church.

## Florida Pastor To Preach At Weir



Dr. Malcolm B. Knight

Dr. Malcolm B. Knight, pastor of the Southside Church,

## Silver Sprgs. (Pike) Announces Revival



Rev. Harold Brown

Rev. Harold Brown, graduate of New Orleans Seminary who is now pastor of the Gray's Creek Church, Denham Springs, Louisiana, will be the evangelist for revival services to be held at Silver Springs Church in Pike County, August 12-17. Clay Shilling, church music director, will lead the singing.

Sunday, August 12, will be observed as Homecoming Day. Rev. Joe Lovelady, student at New Orleans Seminary, is the pastor.

—BR—  
The Baptist Record appreciates a copy of the minutes of the Hinds County Association which met with the Emmanuel Church, Jackson, on October 17-18, 1955. This was the 135th annual meeting from the beginning of associational work. The next meeting will be held in three evening sessions at Northside, Forest Hill and Robinson Street Churches, October 15, 16, and 18. The minutes are being prepared.

Jacksonville, Florida, will be the evangelist for the revival to be held at Weir, Aug. 12-19. Services will be at 10:30 a. m. and 7:30 p. m.

Dr. Knight is the son-in-law of the pastor, Rev. J. B. Middleton.

## Paraguayan Youth Active In Prayer

By Elmer S. West, Jr.

ASUNCION, Paraguay — July 14—One weekly prayer meeting is not enough for the young people of the Villa Morra Baptist Church, located alongside the Baptist Hospital here in Asuncion, Paraguay. Last evening I went with Missionary Leland J. Harper to the regular Friday evening prayer service.

Because the church (it is less than three years old) has only 63 members and an average attendance of 35 at the regular prayer service on Wednesday evening, I was amazed to find 12 young people, six men and six women, crowded into the small living room. Only one was over 25 years of age. Of the group nine are members of the church, two are awaiting baptism, and only one has not yet made a profession of faith. Mr. Harper had had the privilege of baptizing six of the nine church members.

We sang several hymns and then Mr. Harper brought a brief message based on the Beatitudes. After this there was a period of praying when almost every young person stood to fervently voice his or her individual petitions to God. The burden of prayer was for the new Baptist Evangelical Convention which had just been formed in a historic session on July 8. There were prayers of thanksgiving and prayers for God's guidance in the years ahead. There was the spirit of joy and eagerness which characterizes Christian young people around the world.

Mr. Harper told me that the more than 500 members who make up the churches of the newly formed Baptist convention of Paraguay are, for the most part, young people. Many of them work all day and at night to equip themselves mentally and spiritually for the important future.

"I came away from that prayer meeting feeling that the investment of Southern Baptists in life, finances, and prayer in Paraguay is paying rich dividends. The cause of Christ in that country is in safe hands and praying hearts."

## Shirley Accepts First, Yazoo City



Rev. Shirley

The Pulpit Committee of the First Church, Yazoo City announced to the congregation Sunday morning that Rev. Harold A. Shirley of Florence, South Carolina had accepted the call of the church to become pastor.

Rev. Shirley is a native of Meridian. He graduated from the Municipal Junior College of Meridian and was in the University of Alabama School of Commerce when he surrendered to preach.

After graduating from Howard College, Rev. Shirley attended the Southern Seminary in Louisville, graduating in 1954.

While in the Seminary he was pastor of the Smithfield, Kentucky church for two years. Since June, 1954 he has been associated with Dr. Edward L. Byrd and the First Church of Florence, South Carolina as Associate Pastor.

The new Yazoo City pastor served as Moderator of the Florence Baptist Association; Secretary of the Florence Interdenominational Pastor's Conference; and as a member of the National Baptist Convention, Inc., in 1954.

The Pulpit Committee for the

Yazoo City church was composed of Dr. Donald B. Roark, A. B. Kelly, Jr., Owen Cooper, Lacey Hodges, and Cliff Russell. The first sermon of the new pastor will be preached on Sunday, August 12. Rev. Shirley succeeds Dr. W. C. Fields who resigned the pastorate of the church at the first of June to become editor of the Baptist Record.

—BR—  
A man can be a citizen of the world without being any the less a citizen of his country.

—BR—  
There are more candidates running for something than there are who stand for something.

—BR—  
It costs less to train one hundred children in Christian living than it costs to deal with one average criminal.

—BR—  
Living the Golden Rule will bring in the Golden Age.

## Magnolia Park Church Schedules Revival



Rev. Argie Windham

Pocahontas Church, will be the evangelist for the revival to be held at Magnolia Park Church, Jackson, August 19-26.

Rev. Argie Windham, pastor of the New Hope Church in Attala Association, will lead the singing.

Rev. John W. Kitchens is the

## Former Mississippian To Be Evangelist For New Hope Revival



Rev. Stanley B. Barnett

Rev. Stanley B. Barnett will be evangelist in the revival to begin at the New Hope Church, Sunflower Association, on August 12.

Mr. Barnett was for several years pastor of the East Philadelphia Church in Neshoba County before going to his present work as pastor of Second Church, Union City, Tenn. He attended Clarke College, Mississippi College, and Southern Seminary.

W. E. Palmer will lead the singing. Rev. C. C. Cornelius is the pastor.

## Reading Is Fun — New Sources of Books For the Young Reader

NASHVILLE, Tenn.—(BSB)—Reading Is Fun is the subtitle of the latest catalog, now in Baptist book stores, produced by the Baptist Sunday School Board. It's titled *The Young Reader, 1956*. Books are listed for ages two through thirteen; for the pre-school child where easy to read and I can read myself books for Primaries; and books to capture the varied interests of Juniors.

Books are classified as adventure, courage-barbery, co-operation, helping others—sharing, entertaining, nature, perseverance—resourcefulness, racial understanding, thoughtfulness, and unselfishness.